

Lifeline



SANTA ANA, CALIFORNIA

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Orange
County
Intergroup
Association

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ORANGE COUNTY CENTRAL OFFICE

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South County Office Hours: Mon-Fri 10:00AM to 5:00 PM

From San Clemente, Dana Point, Laguna Beach and

Capistrano Valley Area-27281 Las Ramblas,

Suite 135

Mission Viejo 92691

Phone remains the same (949) 582-2697

Office Hours: Weekdays, 10am to 5 pm

The Intergroup reps meet the second Wednesday of each month at 7:00 PM at the Jamboree Worship Center at 2777 McGaw, off of Jamboree.

Please come and join us - we have a really good time, and it is a great way to spend 45 minutes to an hour on your way home. We'll be looking for you!

HOW TO LOSE 100 UGLY POUNDS

Step Ten - Continued to take personal inventory and when we were wrong promptly admitted it.

In the Altiplano (high plateau) of Peru and Bolivia live the descendants of Inca Indians. Over two miles up, the air is thin and the Indians have adapted to their harsh and difficult climate. Many are potato farmers, cultivating several varieties of potatoes that grow up there.

On market days, it is customary to see men trotting along the road with one hundred pounds or more of potatoes in sacks on their backs. At that altitude, carrying all that weight must be quite a job. When they sell their goods, they return to their distant homes. It is said that on the return trip they fill their backpacks with one hundred pounds of stones so as not to grow unaccustomed to carrying!

These images came back to me when I took my Fifth Step with Jim, my sponsor. We had gone to a diner after a meeting. With fear and trembling, I began what I thought was going to be a very painful exercise. Quite the contrary! Jim made it easy for me to unburden myself of the weight I'd been carrying around for years. In the course of the next several hours, little by little, I emptied that backpack. As weighty matter after weighty matter came spilling out, I felt my spirit soar.

Like a descendant of the Incas, I went to that diner with my one hundred pounds of wrongs. I admitted them to my sponsor who then assured me that through this process, I no longer needed to be concerned about them. Then and there, the burden of guilt, shame, and remorse was lifted.

But how often we begin to fill our newly emptied backpacks anew under fresh loads. It is as if we had become accustomed to carrying all that junk around, almost as if we had grown fond of the burden. So we need to take an occasional look (every day?) into our backpacks to see if we haven't tossed in a stone every now and then. And when we discover some load of guilt or shame, some wrong we may have committed, toss it out. Otherwise, we spend all our lives struggling to walk, burdened by these impediments.

The word "impediment" comes from the Latin word *impedimenta* which means baggage or luggage or

whatever we carry around--guilt, wrongdoing, shame, remorse. Instead of trying to live our lives with that burden, we unload all of that weight through Step Five and we drop off the occasional rock or two which we may have acquired through Step Ten. Unlike the Indians of the Altiplano, we don't need to continue our journey with a fresh load--"so as not to grow unaccustomed to carrying."

Dan J., Maryknoll, New York --The Grapevine, Oct. 1991; Copyright 1944-2006 AA Grapevine

OUTSIDE ISSUES COULD GET US DRUNK

Tradition 10 (Long Form) -- No A.A. group or member should ever, in such a way as to implicate A.A., express any opinion on outside issues -- particularly those of politics, alcohol reform, or sectarian religion. The Alcoholics Anonymous groups oppose no one. Concerning such matters they can express no views whatever.

The old-timer weighed his words carefully.

"There was a third entity in that room at Henrietta Seiberling's gatehouse in 1935," he said. "That entity was God and He hasn't missed an A.A. meeting since."

True or not, even the most casual observer has to admit that God's hand is apparent in all of A.A.'s literature. The Steps, Traditions, Concepts and all the rest carry evidence of wisdom far beyond the scope of we mortals.

It is never more apparent than in the carefully structured language of the Tenth Tradition, which warns us about sticking our alcoholic noses into things that shouldn't concern us. The fact that the authors of this particular paragraph abandoned generalities and used specifics also seems to indicate a greater intelligence at work. Philosophers counsel non-alcoholics to avoid discussions of politics, alcoholism, or religion if they wish to maintain peace in their marriages, workplaces or the public in general.

But the authors of this Tradition had some history on their side. They had the record of the Washingtonian Society in front of them and they were fully aware of the disastrous results which outside issues had produced for our predecessor. In the early 1840s, a group of half a dozen drunkards gathered in Baltimore, all of them bewildered by their inability to stay sober.

"I'll talk to you and you talk to me and lets see if that works any better than trying to do it with doctors and kinfolk," said one. A month later, about 60 drunkards gathered in the now -jammed library to note that they had all stayed sober with prayer and talking to other alcoholics.

A year later their ranks had increased to more than a thousand and similar groups had formed up and down the eastern seaboard. No mass media helped speed their progress

and a year later it was noted than as many as 200,000 drunks were Washingtonians. The group took its name from America's first president since for most of them it was the first time they had been able to stay sober.

But politicians, hucksters and con artists infiltrated the Washingtonians and soon they were taking sides in matters that had nothing to do with sobriety. There was the Mexican War, the looming U.S. Civil War, religious issues and, worst of all, the perceived need to force-feed abstinence from alcohol down the throats of an unwilling public. The latter doomed the Washingtonians. By 1845, they were extinct.

They were so extinct that Bill W., alarmed by growing dissonance in Alcoholics Anonymous in the 1940s, set about to make sure it didn't happen to the new organization. The Traditions appeared in print in 1946 in what was then the mimeographed Grapevine. In 1950, in what would later become known as A.A.'s first convention, the Twelve Traditions were ratified. Over the 69 years of Alcoholics Anonymous, the avoidance of outside issues has become a vital cog in the machinery that keeps A.A. running smoothly.

George L., Westminster, CA

FROM THE



From the October, 1976 Lifeline
DURING 1975 PER N.Y.G.S.O.

- A.A. in United States grew 6%, Orange County grew 20%
- Orange County has more Groups than 30 States.
- Orange County has more people than 40 States.
- California and New York are almost exactly the same size.
- California has twice the number of groups and three times the number of members
- California has 10% of the United States population.
- California has 14.4 % of the AA Groups.
- California has 21.2% of the United States AA members.

“Humble” Jack M., Tustin.

G.S.O. HIGHLIGHTS

Highlights from the New York General Service Office (GSO) report as culled by Bill R. (Engineer Bill) who is our Assemblyman for the 23rd District of A.A.

- AA world-wide membership exceeds one million.

- 1975 showed 50% "spurt" in literature sales.
- GSO answered over 20,000 letters in 1975.
- Grapevine circulation is now over 84,000.
- Overseas AA has 65 new Groups and 19,000 new members.
- Hospital and Rehabilitation groups now number 1,351 and prison groups now number 1,133, showing an increase of 300 and 100 respectively.
- 1980 international AA Convention in New Orleans.
- AA "Archives" opened Nov.3, 1975 in New York.
- AA "Group Services" and other expenses result in 1975 annual deficit of \$287,000. To be covered by a contribution from AA publishing profit.
- Average per capita contribution to GSO is \$2.36 per year.
- GSO decides against issuing paperback version of Big Book at this time.
- ***Santa Barbara Messenger - June 1976***

The Tenth Concept

Every service responsibility should be matched by an equal service authority—the scope of which authority to be always well defined whether by tradition, by resolution, by specific job description or by appropriate charters and bylaws.

Your Group General Service Representative (GSR) tells your group that there will be a vote about raising the rent on the Area Archives facility and asks for a group conscience. The group votes against raising the rent. Later the GSR tells the group that he voted for raising the rent.

- Did he have the responsibility to vote?
- Did he have the authority to vote differently than the group conscience?

Your group has customarily provided coffee for the group meeting and a rotating volunteer has bought the coffee and other supplies to support this service. Recently the volunteer has been purchasing very expensive coffee and the cost of the coffee service has tripled.

- Did the volunteer have the responsibility of buying the supplies?
- Did the volunteer have the authority to spend more of the group funds?
- Was the scope of the responsibility and authority clearly defined?

Your group meetings have lots of newcomers, most of whom know little or nothing about customs and traditions (or Traditions) in Alcoholics Anonymous. When one of them is asked to lead, and members of Overeaters' Anonymous identify and want to share, the novice leader says, "All problems are the same basically, so everyone can share today."

- Did the person who asked the leader to lead have the authority to do so?
- Did that person have a responsibility to inform the leader about the group and AA?
- Was the leader provided with a Leader's script or guideline to follow?

The AA Concepts of World Service outline and clearly define authority at all levels of service. You are frustrated that so few people in your group are even aware of the existence of the Concepts. You decide to start a Concepts Study Group.

- Do you have the authority to start a new group or meeting?
- How much responsibility should you assume in getting the group or meeting started?
- Are there well-defined guidelines for starting a new group or meeting for your group?

You are elected to be the General Service Conference Delegate. You go to great lengths to determine the conscience of the groups in your Area on all-important matters to be discussed at the Conference. When you arrive at the Conference, you discover that there is new information that you did not have when you reported to the groups. This information changes your perspective on several key matters and you vote against the group conscience and your own previous decisions.

- Do you have the responsibility to carry the group conscience, no matter what new information you get?
- Do you have the authority to change your mind and vote your own conscience?
- Do you know where your responsibility and authority are defined for you?

You are four years old and your mother tells you that for the first time you may go out to the sidewalk to retrieve the newspaper and bring it back to her. Your mother then goes back in the house and you decide to cross the street to see a friend.

- Do you have the authority to make the decision to cross the street? Was it defined?

- Does your mother have a responsibility she has not taken? What was it?
- Do you think newcomers should be given well-defined information about AA service so that they can be responsible and effective Trusted Servants?

Linda C.

Noontime Recovery Group, District 18, Area 09, Pacific Region

Call Forwarding

"Alcoholics Anonymous, how may I help you"

Number 10 in a continuing series on A.A. Service

Those words, "Alcoholics Anonymous, how may I help you?" are the start of a journey for many alcoholics who call Central Office looking for help. Having worked the phones every other Saturday morning for a couple years, I used those words many times, anticipating an alcoholic reaching out for help. More often than not, it was a local AA member, or an AA member visiting from out of town looking for an AA meeting. Occasionally, it was a friend or relative asking us to help the alcoholic in their life. There was always the feeling of being of service, but always the feeling of not quite being "on the firing line". At about 6 years of sobriety, I gave up that commitment after 2 years and went on to other service work.

Then, my home group decided that, as a group, we would do the call-forwarding thing, whereby, once a month, after the Central Office closed for the evening, the phone calls to Alcoholics Anonymous would be forwarded to a group member's (Jeff H.) phone, and those of use who were in Jeff's apartment would answer the telephone with "Alcoholics Anonymous, how may I help you". It was a great time for fellowship and poker and all-night movies and gallons of coffee and espresso.

But for several months it was just like those Saturday mornings - something was missing. Then about four months into the commitment, a call came at 4:00AM from a man hole d up in a hotel room in Santa Ana - an alcoholic at the "jumping off point". Unable to imagine life with alcohol - unable to imagine life without alcohol. I talked to the man for a short time and got his phone number and promised someone would call him back within 10 minutes. A little past four in the morning, I called the first number on the list for a male in Santa Ana. To my absolute amazement, a man answered on the 2nd or 3rd ring and without

uttering a negative word said that he would be glad to call the guy.

About forty minutes later the guy called back and said that he was taking the caller to his first A.A. meeting at 10:30 the next morning, (Saturday). I thanked him and told him I was grateful for his willingness to talk to the guy. He told me, "You know someone did that for me about a year before I came to Alcoholics Anonymous, and I never forgot how grateful I was that night to have another soul to talk to". I never heard from either of those men again. But after hanging up, I was hit by a very profound truth - I had stood on the firing line to help another alcoholic, and I had not stood alone. We're never alone when we extend the hand of Alcoholics Anonymous. It has been that way since June 10th, 1935.

If you are interested in "standing on the firing line", please see the announcement elsewhere in the Lifeline, or call Central Office at (714) 556-4555 and find out more about this needed service.

A member of A.A. in Orange County

Rebel's Group
 Of
 Corona del Mar
 Announces their
 60th Birthday Celebration
 and
 "Oldtimers (35 years +) Roast"
 October 14, 2006
 6 pm 'til 11 pm
 at the
 Oasis Center - 800 Marguerite Ave.
 Corona del Mar 92625

Catered Dinner - Espresso Bar - Music with DJ
 "George"
 Call (949) 644-4600 for Reservations

GROUP DONATIONS TO CENTRAL OFFICE
FOR PERIOD ENDING AUGUST, 2006

GARDEN GROVE (Cont'd)

^

IRVINE (Cont'd)

^

			We 6:00P-Wed. Warriors, 9845 Belfast	\$27	Tu 7:30 P Good Guys Men's,55 Deerwood	\$28	
CAPISTRANO BEACH	^		Th 10:00A-Over 40 Group	\$120	Tu 7:30P-Men's Stag B.B. Grp, 18842 Teller	\$167	
Mo 7:30P-Drop Rock, 34421 V Espinoza		\$25	Th 7:00P-Step Study, 12432 9th St.	\$210	We 6:30P-B. B. Topic Disc.,5001 Nwprct Cst	\$82 \$590	
Su 9:30A-Sandy Survivrs, Doheney St Prk	\$150	\$316	Th 8:00P-Women's Disc., 9842 W. 13th St.	\$20	We 8:00P-12 Solutions Step Study, Harvard	\$360	
Sa 9:30A-Pines Park Disc, Pine Bluffs Prk		\$157	Fr 10:30A-Women's (C)12 & 12, 9845 Blfst	\$81	Th 12:00P-Irvine Mens Lunch,4139 Campus	\$111 \$444	
Sa 6:00P-Keep It Simple, 34381 Portola		\$245	Sa 10:30A-Big Book Study, 9845 Belfast	\$70	Th 6:30P-(W) Gypsies, Deerfield & Turtlerock	\$83 \$568	
CORONA DEL MAR	^		Sa 8:00P-Saturday Nite Spkrs, 9845 Belfast	\$20	Fr 10:30A-Over 50 Group, 2025 Alton	\$613	
Dly 7:00A-Solutions Oasis, 5th & Marg.	\$428	\$6,490	HUNTINGTON BEACH	^	Fr 5:30P-Topic Disc.Group, 6670 Alton Pkwy	\$70 \$752	
M-F 6:45A-Daily Attitude Adj., 5th. & Marg.	\$360	\$1,121	Daily 6:00A-Early Birds, 18582 Beach #2	\$1,108	Fr 8:00P Little Group, University & Culver	\$280 \$560	
Mo 7:00P-Baywood Disc.,1601 Marguerite		\$200	Daily 7:00A-Hggrs As Bill Sees It, 8200 Ellis	\$350	Sa 9:15A-Step Study, 6670 Alton Pkwy	\$144 \$848	
Mo 7:00P-Over 40 Disc, 5th & Iris	\$50	\$50	Daily 8:00A-Huggers II, H.B Lifegrd Tower 11	\$2,820	Sa 11:00A-Acceptance Grp, 3 Ethel Coplen	\$185 \$725	
Tu 7:00P-Mens Participation	\$50	\$100	Su 9:00A-On The Beach, Lifegrd Tower 11	\$90	Sa 11:00A-B.B Study, Turtle Rock	\$285	
Th 6:00 P-Happy Hour Men's Pacific View	\$70	\$259	Su 10:00A-Sober Sharing, 18582 Beach	\$270	LAGUNA BEACH	^	
We 7:30P-Living Sober Grp, 611 Heliolrpe		\$60	Su 2:00P-Recovery Topic Disc,18582 Beach	\$5	Daily 7:00A-Attitude Adjustment, 20456 LCR	\$1,120 \$2,128	
Fr 7:30P-Rebels Disc., 611 Heliolrpe	\$200	\$980	Su 3:00P-3rd Step,18582 Beach	\$5	Daily 7:05A-Attitude Adj, 3090 S.Coast Hwy	\$2,000	
Fr 8:00P-Big Book Study, 3233 Pacific		\$176	Su 7:30P-Discussion, Mag. & Indianapolis	\$263	Su 7:05A-Montage Group,(Montage Resort)	\$580	
COSTA MESA	^		Su 8:00P-StepStdy Out of B.B.,17451 Zeider	\$50	Su 10:00A-Heisler Park Disc.,Cliff&Jasmine	\$522	
Daily 7:00A-Daily Reflect, 2040 Placentia	\$150	\$150	Mo 12:00P-Wmn's AsBillSeesIt,18631Chapel	\$50	\$204	Su 11:45A-11th Step Disc., 20456 LCR	\$266
Daily 7:30A-As Bill Sees It, 2501 Harbor		\$300	Mo 6:30P-Both Books Stdy,16871 BolsaChic	\$39	\$100	Su 6:00P-As Bill Sees It, 340 St Anns Dr.	\$55
M-F 6:45A-Morning Meditat., 183 E. Bay		\$348	MO 7:30P-Keep It Simple, 1912 Florida	\$39	\$39	Su 7:00 P.T. I. S. Spkrs, 31872 Coast Hwy	\$96 \$246
M-F 12:00P-Noon Rec., 420 W. 19th St.		\$700	Mo 7:30P-B.B. Stdy, Magnolia&Indianapolis	\$140	\$140	Mo 6:30P-Big Book Study, 20456 LCR	\$83 \$179
Su 3:30P-Discussion, 275 Victoria	\$25	\$75	Mo 7:00P-Men's B. B. Sldy, 1912 Florida	\$348	\$190	Mo 6:30P- Wmn's Perspect.,20456LCR Rm2	\$154
Su 7:00P-60 Min.Beginr.Grp, 102 E. Baker		\$486	Mo 7:30P-Wmn's Sans, 18631 Chapel Ln.	\$40	\$200	Mo 7:00P-Women's Big Book Study, Wesley	\$50 \$237
Mo 12:00P-Clean&Serene B.B., 660 Baker		\$86	Tu 1:00P-Wmn's Harmony,Denny's@Edinger	\$40	\$200	Mo 8:00P-Men's Slag, 20456 LCR	\$412
Mo 12:00P-High Noon Steppers, 660 Baker		\$41	Tu 6:00P-Wmn's 12&12,18582 Beach	\$55	\$55	Mo 8:00P-South Coast Men's, 415 Forest	\$250
Mo 7:00P-Livg Sober Grp, 2040 Placent.		\$36	Tu 7:30P-Beginners Mens, 1912 Florida	\$75	\$987	Tu 12:30P-Serenity-Sea Women's, Wesley	\$64
Mo 8:00P-Men's, 2015 Charle Street		\$50	Tu 7:30P-Wmn's Serenity B.B., Mag	\$150	\$150	Tu 12:00P-Promises Discussion, 20456 LCR	\$140
Tu 5:30P-Yng People B.B.Stdy, 660 Baker		\$70	Tu 8:00P-Newcomers Stag, Mag&Indy	\$25	\$25	Tu 12:30P-Women's Discussion, 20456 LCR	\$350
Tu 7:30P-Balboa Broads, 334 1/2 University		\$151	Tu 8:00P-Tues.Night Zeider Ln, 17461 Z. Ln.	\$20	\$85	Tu 6:00P-Here & Now, 20456 LCR	\$134 \$134
Tu 7:30P-Men's One Hr Step and Tradition		\$50	We 7:30A-Attitude Mod., 18582 Beach # 2	\$240	\$240	Tu 6:30P-Men's Beginner, 31872 S. Coast	\$140 \$1,054
We 12:00P-High Noon Steppers, 660 Baker		\$170	We 6:00 P-Discussion, 18582 Beach #2	\$65	\$65	Tu 7:30P-Gay Men's Stag, 31872 S. Coast	\$313
We 12:00P-Participation., 2040 Placentia		\$30	We 6:30P-Wmn's Step Stdy, 7641 Talbert	\$24	\$24	Tu 7:30P-By The Book, 20456 LCR	\$50
We 6:00P-Big Book Part., 2040 Placentia	\$20	\$20	We 8:00P-Here & Now, 16871 Bolsa Chica	\$90	\$90	We 7:00A-WhaleWatch.Men's,PCH&Wesley	\$92 \$408
We 7:00P-Mens B.B. Study, 102E. Baker		\$420	We 8:00P-Participation, Mag & Indianapolis	\$70	\$70	We 12:00P-Anything Goes, 20456 LCR	\$70
We 8:00P-Men's Study, 2015 Charle St.		\$35	Th 10:00A-Wmn's B. B. Stdy, 18631 Chapel	\$120	\$120	We 6:00P-Beginner's, 20456 LCR	\$70 \$290
Th 7:00P-12 Steps & 12 Traditions, E. Bay	\$30	\$150	Th 6:00P-Ovr40 & Going Strng,18582 Beach	\$75	\$629	We 7:00P-Get Happy 12&12 Study, Carlotta	\$8 \$8
Fr 12:00P-Men's Business, 660 Baker #421	\$90	\$292	Th 6:30P-Big Book Study, 6622 Lakeview	\$50	\$50	We 8:00P-So.Coast Speakers, 286 St. Anns	\$1,000
Fr 6:30P-Family Afterwards, 102E. Baker		\$30	Th 7:30P-Attitude Mod., 18582Beach #2	\$180	\$180	Th 12:00P-12 & 12 Step Study, 20456 LCR	\$190
Fr 8:00P-Big Book Study, 1865 Anaheim		\$120	Th 7:30P-11th Step Disc., 1912 Florida	\$106	\$106	Th 12:30P-Women's Disc., 415 Forest Ave.	\$174
Sa 9:30A-Men's, Charle Street		\$120	Fr 7:30A-Attitude Modification, 18582 Beach	\$60	\$300	Th 6:00 P-Women's Discussion,20456 LCR	\$90
Sa 9:30A-Charle St. Overflow, 2025 Charle		\$245	Fr 10:00A-Step Sisters, Mag&Indy	\$60	\$240	Th 6:30P- Mens's BYOB 12& 12 Step Study	\$280
Sa 9:30A-Men's By The Book, 102 E. Baker		\$900	Fr 6:00P-Men in the Solution, 17461 Zeider	\$200	\$200	Th 7:30P-Women's Step Study, 31872 PCH	\$210
Sa 9:30A-Sisters In Sobriety 2040 Placentia		\$168	Fr 6:30P-Big Book Study, 16400 Springdale	\$100	\$100	Fr 12:00P-Question & Answer, 20456 LCR	\$168
Sa 1:30P-What's The Point, 2040 Placentia		\$35	Fr 7:30P-B.B.Stdy,Heil & Saybrk(Com.Club)	\$114	\$114	Fr 6:00 P-Happy Hour and Half, 20456 LCR	\$100
Sa 2:15P-Big Book Study, 275 Victoria	\$7	\$7	Sa 7:30A-Attitude Mod., 18582 Beach	\$168	\$168	Fr 6:00P-Literature Mtg, 21632 Wesley	\$661
Sa 3:30P-3rd Step Meeting, 275 Victoria		\$23	Sa 7:30A-Men's Stag, 18582 Beach	\$70	\$255	Fr 7:30P-Candlelight Disc., 20456 LCR	\$27 \$167
Sa 8:00P-Keep It Simple, 2850 Fairview		\$50	Sa 9:30A-Wmn's Big Book Study, 18582 Beach	\$275	\$533	Fr 8:00P-Here & Now, 21632 Wesley	\$120
DANA POINT	^		Sa 10:00A-Wmn's B.B.Stdy,18631 Chapel	\$60	\$180	Fr 8:30P-Live & Let Live, 31872 PCH	\$60 \$60
Daily 7:00A-Hard Core Harbor Grp		\$7,898	Sa 1:00P-Discussion, 18582 Beach # 2	\$20	\$20	Sa 7:00A- Whale Watchers Mens Stag	\$102 \$686
Mo 5:30P-Women's Disc, Ensenada & DPH		\$425	Sa 7:00P-Sat.Night LiveBBSldy,18631 Chapel	\$90	\$90	Sa 12:30 P-Into Action, 20456 LCR	\$140
Mo 7:00P-Promises, 34052 Del Obispo		\$300	Sa 7:00P-Sat. Nite Light Spkrs,18582 Beach	\$15	\$415	Sa 7:00P-Beginners, 31872 PCH	\$1,539

GROUP DONATIONS (Cont'd)	^		RANCHO SANTA MARGARITA (Cont'd)	^		TUSTIN (Cont'd)	^	
LAGUNA WOODS			Fr 7:30P-Roads End Part.,30322 ViaCdiols	\$115	\$325	Th 9:00A-Women's12&12, 14402 Prospect		\$50
Daily 7:30A-Do It Sober, 24442 Moulton	\$540	\$3,360	Sa 10:30A-Women's BB Study, ViaConDios		\$50	Th 8:00P-12&12GrapevineStdy,13922Prspct	\$60	\$310
We 1:15P-Wmn's B.B.Stdy, 24351 El Toro		\$265	SAN CLEMENTE			Sa 8:00P-Visiting Speakers, 1221 Wass	\$100	\$238
Th 7:30P-Speaker, Leisure World (unlisted)		\$120	Mo 7:00P-N.O.I. Men's, Camino Capistrano		\$365	VILLA PARK		
Fr 10:00A-Top o'TheHillGang, 24252 El Toro		\$50	Tu 6:00P-Women's Disc., 190 Ave La Pata		\$100	Daily 24 Hour Group		\$290
LA HABRA			Fr 7:00P-Women's Book Study, Ave.Aragon		\$115	Su 7:00P-11th Step Prayer & Meditation		\$57
Mo-Fr 6:30A-Topic Disc, 100 W. La Habra		\$60	Fr 7:00P-S.C Newcomers, 105 S. La Esperanza	\$25	\$146	WESTMINSTER		
LAKE FOREST			Fr 8:00P-Aragon Spkrs., 202 Ave. Aragon		\$489	Mo 7:30P-12&12Beginners,15750 Magnolia		\$198
Daily Saddleback Valley Grp, 24328 Swartz		\$3,750	Sa 9:30A-Pine's Park (unlisted)		\$60	Th 7:30P-Big Book Study,8152 McFadden	\$103	\$303
We7:45P-Back To Basics, 23262 El Toro Rd	\$50	\$50	SAN JUAN CAPISTRANO			MISC. GROUPS		
Th7:30P-MustardSeedSlpStdy,23262 El Toro	\$150	\$330	Daily7:00A-Eye Opener, 27514 CalleArroyo	\$200	\$5,300	Cardiff-By-The-Sea		\$700
Th-Cover to Cover	\$25	\$50	Su 5:00P-1 Hr Topic Disc,27514CalleArroyo	\$44	\$544	Women's 12 Step Workshop (unlisted)		\$150
MISSION VIEJO			Mo 6:00P-B.B.Study, 27514 Calle Arroyo	\$55	\$155	AOCYPAA		\$77
Mo&Th 7:30P-B.B.Stdy, Jeronimo & Marg.	\$112	\$630	Tu 7:00P- Hear Here Part., 27514 C. Arroyo		\$378	Sun.-7:30PM CDM-Steps&Traditions		\$60
Mo 7:00P- Women'sStep Stdy, 26051 Marg.	\$20	\$150	We 7:00P-11th Step Disc,27514 C. Arroyo		\$305	Mon.-Men's Stag @ Patrick's-Laguna Beach	\$60	\$110
Mo 7:00P-Women's Book Study,26558 Marg.	\$108	\$281	We 7:30P-B.B.Study, 26283 Shadybrook		\$98	Mon.-Men's Stag-Laguna Bch, St. Mary's Church		\$159
Mo 7:30P-Bell Ringers Men's Stag,		\$240	Th 6:00P-Do The Steps, 32202 Del Obispo		\$140	Tues. - 6PM-Chicks On The Run-Wandering		\$547
We 9:30A-Women, 26051 Marguerite Pkwy	\$45	\$95	Th 7:00P-Joy of Sobriety, 31495 E.C. Real	\$125	\$480	Tues. - 6PM Step Sisters - Roaming		\$185
We 8:30P-Missionaries Disc., 26558 Marg.		\$150	Th 8:00P-Men's Q & A, 32202 Del Obispo		\$110	Tues. - Morning Men's Stag (Unlisted)		\$266
Th 9:30A-Women's 12 x 12, 26001 Blascos		\$120	SANTA ANA			Wed. - Wandering Womens	\$97	\$382
NEWPORT BEACH			Daily 12 & 8pm-Nueva Luz,2525 N.Grand	\$80	\$360	Wed.-Artists/Musicians-LB (Unlisted)	\$120	\$120
Daily 7:00A-Roundtable Disc, 414 E. 32nd St		\$692	Su 11:00A-Sunshine Pumpers, 120 W. 5th		\$140	Wed. - 7P-Womans- Monarch Beach	\$25	\$25
Daily12:15P-Old Nwprt Nomads,414Old Nwprt Blvd.		\$640	Su 5:00P-Two Or More, 721 Euclid		\$130	Th -Laguna Hills-Good Book/Big Book	\$100	\$100
Daily 2:15P-SharkAtTheLibrary, 2005 Dover	\$100	\$300	We 7:30P-Wed Night Men's, 600 N. Main		\$270	Th 7P-Dana Point DoheryBonfireMtg.(Unlst)		\$200
Mo-Fr 5:30P-Fish Out'a Water, 414 E. 32nd	\$87	\$1,522	We 8:00P-Discussion, 417 N. Cooper		\$120	Thurs-7:30P- Laguna Hills-LeisureWorld (Unlst)		\$120
Su 9:30A-Sandy Survivors, On the beach		\$275	Fr 8:00P-51/50, 614 Bush Street	\$20	\$20	Thurs 9PM San Juan Capistrano		\$276
Su 7:00P-Primary Purpose Grp, Dover&16th	\$79	\$123	SEAL BEACH			Fr. - 10:30am - F-Troop Discuss (Unlisted)		\$210
Su 7:30P-Speakers, 414 E. 32nd St		\$653	We 7:30P-Men's Step Study, 8th & Central	\$70	\$230	Fr.-7PM - 12&12 - Minor St., Costa Mesa		\$35
Su7:30P-Steps&Trads,Eastbluff&Jamboree	\$120	\$180	SUNSET BEACH			Fr-8P-Sunset Bch-Fam Afterward,16865 PCH		\$66
Mo9:00A-Women's Step Stdy,414 E. 32nd		\$70	Su 9:00A-SoberOnTheSand, End of 16th St.		\$120	Sa -Orange County Wandering Group		\$155
Mo 12:30P-Back Bay Men's, 1201 IrvineAve		\$700	Su 10:00A-Sunset Beach Mtg., PCH&Warner	\$100	\$100	INSUFFICIENT INFORMATION		
Mo 4:00P-Let Go & Let God, Dover		\$140	Su 1:00P-Women's12StepDisc, 16865 PCH	\$50	\$250	Rec#6374 Ck#1801Sat.AMwmn's B.B.Study		\$50
Mo 6:45P-Beg.&Tradition Grp,1400 Balboa		\$746	Su 5:00P-Sundowners, 16865 PCH	\$25	\$175	Rec#6418 money order received from Heidi		\$60
Mo 8:00P-Men's Disc, 301 Newport Blvd	\$100	\$410	Su 7:00P-11th Step Study, 16865 PCH	\$126	\$235	Rec#6493 Mnyorder GSO#101102 ?City		\$30
Mo 8:00P-Women's Disc., 301 Newport Blvd		\$25	Mo 7:00A-Discussion, 16865 PCH	\$180	\$264	Rec#6561 Ck#1068 Group#000128087009		\$125
Mo 8:00P-Step Study, 414 E. 32nd St.		\$20	Mo 12:00P-Big Book Study, 16865 PCH		\$180	Rec#6664 ck#20322 Fred - Laguna Beach		\$150
Tu 3:30P-Discussion, 414 E. 32nd St		\$36	Tu 7:00A-Discussion, 16865 PCH		\$291	Rec#6931 Newport Beach		\$60
Tu 7:00P-NB/CDM Men's, 414 32nd St.		\$500	Tu 6:00P-Discussion, 16865 P.C.H.	\$30	\$152	Rec#6970 Ck#201 Group#144779?		\$196
Tu7:00P-Wmn's Book Stdy, 2414VistaDelOro		\$194	We 12:00P-Promises Meeting, 16865 PCH		\$30	Rec#7010 Ck#2249 Group#13299		\$60
Tu7:30P-Men's12&12Stdy, 2100 Mar Vista		\$40	We 12:00P-Promises Meeting, 16865 PCH		\$60	Rec#7016 Ck#1094 Patrick O.		\$9
We 7:00P-Steps&Trads, 2100 Mar Vista		\$148	We 6:30P-Newcomers Meeting, 16865 PCH	\$76	\$140	Rec#7032 Ck#253 Group#135326-09-12		\$45
We 7:30P-Wed Night Men's, 2401 Irvine	\$140	\$375	Th 12:00P-StepStdy/Promises, 16865 PCH.		\$60	Rec#7053 Easy does it Irvine		\$60
We 8:00P-Big Book Study, 600 St. Andrew		\$205	Th 5:30P-Women's Meeting, 16865 PCH		\$350	Rec#7077 Ck#3268 GR#161638		\$121
We 8:00P-Recovery Radicals,301NewportBl	\$180	\$300	Fr 7:00A-Discussion, 16865 PCH		\$50	Rec#7113 Info requested		\$90
Th 7:00P-Over 40's, 414 32nd Street		\$95	Fr 12:00P-Discussion, 16865 PCH		\$220	Rec#7117 GG Tue 7PM Top of the Key		\$60
Th 7:30P-Balboa Spkr Group, 414 E. 32nd		\$925	Sa 7:30A-Discussion, 16865 PCH		\$191	Rec#7142 LB Wed Dragon Fly		\$70
Fr 12:15P-Men's Business Disc., 414 32nd	\$70	\$396	Sa 3:00P-Step & Tradition, 16865 PCH		\$60	Rec#7147 Ck#1156		\$178
Fr7:00P-Winning Ticket Step Stdy,Mar Vista	\$85	\$240	Sa 7:00P-Rule 62 Speakers, 16865 PCH	\$50	\$150	Rec#7324 Ck#1106 New Beginnings	\$13	\$13
Sa6:00P-CoverToCoverB.B.Study,798 Dover		\$55	TUSTIN			Rec#7329 Turning the Corner	\$156	\$156
Sa 7:30P- Daily Reflections, 2100 Mar Vista		\$60	Daily 6:00A-FoothillEarlyRisrs,19211Dodge	\$300	\$500	MISC. DONATIONS		
ORANGE			Daily 6:00A-Attitude Adj. 14662 Newport		\$200	Satellite Office Change Can		\$52

GROUP DONATIONS(Cont'd)

Jeffrey F. - Laguna Beach		\$193
Linda L. Lake Elsinore		\$2,000
Scott Z. - Costa Mesa		\$160
Ruth A		\$24
Fred P. Laguna Woods	\$100	\$100
INLONGMEMORY		\$83
Joanne A. - Santa Ana		\$35
Rick R		\$33
Barbara R Newport Beach		\$100
TOTALS	\$16,258	\$142,462

RECOVERY WORD SEARCH

A WORD SEARCH, like all the others you've seen: words can be up, down, across or diagonal. Have fun, and win a few minutes of free sobriety!
 Reprinted from the *Ventura County Tradition*
 There are also 12 'AA's. Can you find them all?

S	E	A	P	U	O	R	G	R	E	T	N	I	K	P	S
P	N	A	C	U	M	I	U	D	S	P	U	O	R	G	G
I	I	E	S	A	T	A	I	K	W	M	A	A	N	T	I
H	V	S	C	E	G	A	E	R	A	U	M	I	F	R	I
S	E	S	W	N	D	L	T	Y	A	J	T	N	O	A	A
W	P	A	A	I	E	L	Y	T	G	E	D	T	V	D	L
O	A	E	C	W	R	I	G	H	E	J	W	E	C	I	H
L	R	J	T	S	F	E	C	M	I	N	O	R	I	T	Y
L	G	H	A	S	Y	D	S	S	V	A	H	N	K	I	U
E	Q	A	S	S	A	F	T	Y	N	A	J	A	K	O	M
F	S	N	O	I	T	N	E	V	N	O	C	T	P	N	F
E	R	L	T	S	T	P	E	C	N	O	C	I	H	S	I
A	V	S	F	A	A	E	T	N	A	Y	N	O	U	K	M
E	Z	R	E	V	O	C	E	R	A	I	R	N	B	C	A
Q	W	A	D	T	E	V	Y	U	O	K	G	A	R	A	G
H	J	L	A	S	A	X	Z	N	Y	D	E	L	G	H	L

Different Take on the Twelve Steps

Steps 1 through 3 - "Make peace with God..."

Steps 4 through 6 - "Make peace with myself..."

Steps 7 through 9 - "Make peace with others..."

Steps 10 through 12 - "Keep the peace!" Anon

CENTRAL OFFICE ACTIVITY

August, 2006

TOTAL CALLS: 2829

Office Volunteers
Main & Satellite

12 Step Calls	21
Meeting Info	958
General Info	549
Customers	316

Night Owl Volunteers	
12 Step Calls	13
Meeting Info	594
General Info	340

- | | | |
|------------|---------------|------------|
| Meetings | International | Steps |
| Groups | Intergroup | Opinion |
| AAWS | Conscience | Fellowship |
| Area | Minority | Allied |
| Grapevine | Concepts | Recover |
| Convention | Traditions | Solve |

Arriving home very drunk

A man is in a bar and falling off his stool every couple of minutes. He is obviously drunk. So the bartender says to another man in the bar: "Why don't you be a good Samaritan and take him home."

The man takes the drunk out the door and to his car and he stumbles at least ten times. They drive along and the drunk points out his house to the man. He stops the car and the drunk stumbles up the steps to his house with the man. The drunk's wife greets them at the door: "Why thank you for bringing him home for me, but where's his wheel chair?"

[THE OPEN & CLOSED MEETINGS]

My name is Scott R and I have the honor and privilege to serve on the board of Orange County Intergroup as Group Relations Chair. My job is to go check out meetings that might not exist, but may still be in the directory or a meeting that is violating traditions, and the eight points in the directory. As long as somebody calls Central Office to make the complaint then I get called and either I go or somebody on my committee does.

In my travels to do this I have become even more aware of how many people really do not understand the Traditions, or even what an open and closed meeting is. I want to help in this area. The long form of the Tradition is more extensive than the short form, and even more in-depth is the 12 and 12. Another good book is Language of the Heart because it has a lot of writings from Bill on the Traditions.

Another pamphlet that is good to read is Problems Other Than Alcohol; it specifically says who can and can't be a member of Alcoholics Anonymous. It all comes down to our singleness of purpose, and how important it is for the guy coming in that just might only be a boozer. Some people think that everyone coming in today is dual addicted but that is not at all true. There are still pure Alcoholics out there, which is why singleness of purpose is so important to me and many others.

Now in regard to open and closed meetings. Closed is real specific -- Alcoholics only. Open means that anyone may attend but only Alcoholics may participate, I have become aware that some people think an open meeting is a free for all and that anybody can share because it is open. This is not true, and the pamphlet 'The AA Group' will tell you all about open and closed meetings, and how to form a group.

The Traditions are guidelines, they were written out of mistakes of the past. If we do not learn from our mistakes we will continue to repeat them. We have survived I believe in part because of the Traditions. I

would hate to see what would happen if they were not there; we could suffer the same fate as the Oxford Group.

I hope this helps anyone who reads it - through it we can all grow together.

Scott

Group Relations

Orange County Intergroup Board

Questions the Newcomer Will Ask

Newcomer: How do I know how many meetings I should attend each week?

Old-timer: Gradually cut back until you get drunk. Then you'll know.

I would rather go through life sober, believing I am an alcoholic, than go through life drunk, trying to convince myself that I am not an alcoholic.

Resentments are like stray cats: if you don't feed them, they'll go away.

The difference between a problem drinker and an Alcoholic is that:

(A)When alcohol is taken away from the problem drinker, the problem goes away.

(B)When alcohol is taken away from the Alcoholic, the problem begins.

Before I came into AA, I was dead, but I did not know enough to lie down.

I drank when I was happy. I drank when I was unhappy. Actually, I am a reason to drink.

You don't have to be sick to want to get well. But if you don't want to get well, you ARE sick.

I can't do His will my way.

In order to change the way we feel we need to change the way we act.

There is only one way to coast, and that is down hill.

The good news is you get your emotions back; the bad news is you get your emotions back.

All we ask is that you completely change your attitude as soon as possible.

I have held many things in my hands, and I have lost them all. What I have placed in God's hands, that I still possess.

Joy isn't the absence of pain -- it's the presence of God.

**ORANGE COUNTY INTERGROUP ASSOCIATION
ALCOHOLICS ANONYMOUS**

**Statement of Income & Expenses for
Period Ending August, 2006**

	AUGUST	Y T D
INCOME		
Group Donations	15,868.54	135,520.18
Individual Fellowship	271.00	4,659.99
Literature Sales	11,348.52	82,462.31
Birthday Donations	268.75	2,477.40
In Memoriam	24.00	457.00
Intergroup Donations	95.67	660.90
Special Events	95.67	660.90
Interest Income	321.64	1,847.90
Misc. (Repaid Bounced Cks)	0.00	54.77

TOTAL INCOME \$28,198.12 \$228,140.45

EXPENSES

Audits	0.00	1,520.00
Auto (All Managers)	75.66	543.38
Bank Charges	25.00	25.00
Cash/Invoices Over/Short	19.85	25.42
Insurance	924.63	13,439.51
Intergroup Expense	503.29	2,117.06
Lease Expense	381.44	2,413.69
Maintenance & Repairs	0.00	415.80
Volunteers Coffee & Water	156.24	766.46
Office Supplies	386.48	2,617.79
Pension Fund	166.68	1,333.44
Postage	31.20	740.46
P/I Donated Literature	89.31	434.71
Rent	4,445.05	27,161.05
Salaries	9,426.48	75,026.80
Payroll Tax Expense	705.66	6,055.68
Taxes & Licenses	0.00	110.68
Telephone Expense	266.36	2,350.01
Answering Service – TAB	38.75	364.86
Utilities	41.40	611.27
Lifeline Expense	876.40	7,080.27
Cost of Literature Sold	8,739.04	63,499.49
Special Events	-229.37	2,175.39
Misc. (Returned Checks)	30.60	50.90

TOTAL EXPENSES \$27,100.15 \$210,879.02

INCOME/ (LOSS) \$1,097.97 \$17,261.43

**INTERGROUP SERVICE BOARD
NOMINATIONS**

Nominations will be accepted for election to the Intergroup Service Board at the October 11th. business meeting. Election Day is November 8th.

The election process is established so that four of the ten Service Board members complete their two years of service in one year and five complete their service in the next year. (The position of Director of the Orange County Hospital and Institution Committee is automatically filled by the current incumbent.) This system keeps the level of experience in the Service Board consistent and precludes a situation where everyone is learning their new duties at the same time after an election.

Intergroup Representatives will make the nominations from the floor at the October 11th meeting. Candidates must be present to be nominated or provide a notice—in writing—stating that they will serve if elected.

The service period is two years which can be served in the same position or in two different positions. To stand for office you have to be a member of the Orange County Intergroup Association and have two years of continuous current sobriety. You need not be an Intergroup Representative.

This is an opportunity for you to be helpful as a member of the Service Board. The Intergroup will benefit from your efforts and you will benefit from helping the Intergroup stay strong and effective.

THE LIFELINE
1526 BROOKHOLLOW, SUITE 75
SANTA ANA, CA 92705

Published monthly by the Orange County Intergroup Association

Purpose: The Orange County Lifeline Committee is a committee of volunteer A.A. members, charged with the responsibility of producing and distributing the Orange County Lifeline, (a publication of the Orange County Intergroup Association). The Lifeline is published monthly and is supported solely through contributions from the A.A. groups and members of Orange County. The Lifeline is published to meet the following needs of the Orange County A.A. membership: to inform the A.A. membership regarding A.A. service, A.A. events and A.A. announcements; also to share experience in recovery, unity and service; to keep the A.A. membership informed regarding the actions, finances and meetings of the Orange County Intergroup Association and other Central Office committees.

Lifeline Committee:

Larry E. (Chair); Phil F., Jim S., Nick M., George L., Cathy R. (Editor)

Mail submissions to the above address or email to Lifeline Committee at ocaa7664@sbcglobal.net

CENTRAL OFFICE CALL FORWARDING SHIFTS

Call-forwarding is the program instituted by Orange County Central Office whereby, during hours when the Central Office is closed, calls to the Central Office are forwarded to your phone and you answer the calls, just as if you were sitting in the Central Office as a volunteer. This service allows the Central Office to realize a significant cost savings because we do not need to contract to a vendor to answer the phone and forward the call on to a central Office 12th Step volunteer. Even more vital, when a call is placed to Alcoholics Anonymous, the caller will be talking to an A.A. member not a paid private worker! Many of the shifts listed below are currently filled by A.A. members. If you see a shift that you would be able to take, please call the Central Office at (714) 556 -4555 to determine if that shift is currently unfilled

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday	Holidays
6am-9am	6am-9am	6am-9am	6am-9am	6am-9am	6am-9am	6am-10am	6am-10am
9pm-6am	9pm-6am	9pm-6am	9pm-6am	9pm-6am	1pm-4pm	10am-2pm	10am-2pm
					4pm-7pm	2pm-6pm	2pm-6pm
					7pm-10pm	6pm-10pm	6pm-10pm
					10pm-6am	10pm-6am	10pm-6am

BACKUP

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday	Holiday
6am-9am	6am-9am	6am-9am	6am-9am	6am-9am	6am-9am	6am-10am	6am-10am
9pm-6am	9pm-6am	9pm-6am	9pm-6am	9pm-6am	1pm-4pm	10am-2pm	10am-2pm
					4pm-7pm	2pm-6pm	2pm-6pm
					7pm-10pm	6pm-10pm	6pm-10pm
					10pm-6am	10pm-6am	10pm-6am

In order to volunteer for this service, you must first arrange with the Central Office Manager for a brief orientation session which will be held at the Central Office. This truly is "front – line" 12th Step work and we would appreciate any time you can give.



IMPORTANT CLARIFICATION

Because the *Lifeline* Archive article in the September issue dealt with various definitions of "open" meetings as they were reviewed in a GSO publication in 1976, the reader might have inferred that this was the current definition as accepted by the Intergroup Association of Orange County. This was not the case.

Our meeting directory offers these as current guidelines for listing in the directory as outlined by the Intergroup Group Relations Committee (Page 4):

"3. The group or meeting's primary purpose is to help alcoholics recover through the Twelve Steps.

4. All members of the group are alcoholics and all alcoholics are eligible for membership. 'The primary purpose of any A.A. group is to carry the message to alcoholics. Experience with alcohol is one thing that all A.A. members have in common. It is misleading to hint or give the impression that A.A. solves marital problems or knows what to do about addiction to heroin or other such drugs. That is why our A.A. group conscience, as voiced by the Conference, has recommended that 'family' meetings and 'alcohol and pill' meetings not be listed in our directories.' (*The A.A. Group*, General Service Conference pamphlet, 1990 Rev., page 22.)

5. As a group, they are fully self supporting.

6. As a group, they have no outside affiliation.

7. As a group, they have no opinion on outside issues

8. As a group, their public relations policy is based on attraction rather than promotion, and they maintain personal anonymity at the level of press, radio, television and film."

Further, many groups use these guidelines: "Closed meeting- for alcoholics only. Open Meeting- all are welcome, but only alcoholics may share. "

Note: This is the current wording of the pamphlet cited in item 4 above:

"Our A.A. group conscience, as voiced by the General Service Conference, has recommended that "family" meetings, "double trouble" and "alcohol and pill" meetings not be listed in our A.A. directories. The use of the word "family" might also invite confusion with Al-Anon Family Groups, a fellowship entirely separate from A.A.

The primary purpose of any A.A. group is to carry the AA. message to *alcoholics*. Experience with alcohol is one thing all A.A. members have in common. It is misleading to hint or give the impression that A.A. solves other problems or knows what to do about drug addiction."

(*The A.A. Group*, General Service Conference pamphlet, Revised 10/05, page 16.)

The Lifeline Committee

MEETING CHANGES SINCE AUGUST 31, 2006

SUNDAY

NEWPORT BEACH

7:00 PM (C) Primary Purpose 1 Whitecliffs Dr. (Newport Aquatic Center) New Address

ORANGE

7:00 PM (Y) Young Peoples' Discussion 261 N Glassell (The Ugly Mug) & Chapman, New Address

MONDAY

ANAHEIM

6:30 PM Free Thinkers 511 S. Harbor @ Santa Ana St. (Unitarian Church) Change Day & Time

LAGUNA BEACH

7:00 AM Living Sober 30622 Pacific Coast Hwy, Ruby's Restaurant, New
7:00 PM (C) Women's Big Book Study 21632 Wesley Dr. (PCH and Wesley-Church) Address correction

ORANGE

7:30 PM Step Out Easy 716 Town & Country Rd (Main) Changed to Open

TUESDAY

COSTA MESA

7:30 PM (C) Back To Basics 420 W 19th Street, 1st Methodist Church, New

LAGUNA BEACH

7:00 AM Sober Horse Thieves 30622 Pacific Coast Hwy, Ruby's Restaurant, New

TUSTIN

7:30 PM Serenity Discussion 14511 Carfax Dr. (@ Sycamore & Newport Blvd.) Dropped in error

8:00 PM (C) Steps 1-4 1201 Irvine (Methodist Church) Dropped in error

WEDNESDAY ANAHEIM HILLS

7:30 PM Muddy's Men's Stag 5340 E. La Palma Ave., Suite #108 @ Vineyard Christian Fellowship, Change Address

COSTA MESA

11:30 AM Women's Brown Bag 2607 Willo Lane @ Irvine & University (Founders Bldg) New

HUNTINGTON BEACH

2:00 PM Seniors & Friends 1718 Orange Ave @ 17th (Senior Outreach Center) Name Change

IRVINE

7:30 PM C Wednesday Night Here & Now 18842 Teller Avenue, New Song Church, Campus&Teller, New

LAGUNA BEACH

7:00 AM Step Study 30622 Pacific Coast Hwy, Ruby's Restaurant, New

THURSDAY

LAGUNA BEACH

7:00 AM Spiritual Awakening 30622 Pacific Coast Hwy, Ruby's Restaurant, New

NEWPORT BEACH

7:00 PM Over 40 414 E. 32nd St., Changed to Open

SAN JUAN CAPISTRANO --New

7:00 PM PRIMARY PURPOSE GROUP 27514 Calle Arroyo, Community Center,

FRIDAY

LAGUNA BEACH

7:00 AM As Bill Sees It 30622 Pacific Coast Hwy, Ruby's Restaurant, New

LAGUNA WOODS

7:30 AM Women's Discussion 24442 Moulton Pkwy (United Methodist Church's Youth Room) Address change

SATURDAY

LAGUNA BEACH

8:00 PM Endless Summer, Talk Show 21540 Wesley Drive, Lang Park Hall, Wesley & PCH, New Format

Learn from the mistakes of others
- we won't last long enough to make
them all ourselves.

Anon ~~~~~



The listed speakers have been invited by the respective groups and their message does not imply the endorsement of the Orange County Intergroup nor their Central Office.

SPEAKERS

Balboa Speaker Meeting

Thursday 7:30P.M. - Newport Club, 414 East 32nd Avenue, Newport Beach

10/5	Steve S.	Long Beach
10/12	Nancy C.	Downey
10/19	Korey K.	Los Angeles
10/26	Barbara D.	Studio City
11/02	John AM	Laguna Woods
11/09	Kelly O.N.	Costa Mesa
11/16	Joe F.	Venice
11/23	John N.	Newport Beach

Contact: Jim K.

Saturday Night Lite Speakers

H.O.W. Hall 7:00 P.M. -18582 Beach Blvd. #2 Behind Flower Kiosk @ Ellis

10/07	Nora M,	Huntington Beach
10/14	Eilleen S.	Anaheim
10/21	Scott R.	Anaheim
10/28	Nick B.	Huntington Beach
11/04	Mark S.	Butte, Montana
11/11	Mike N.	Huntington Beach
11/18	Betty D.	Torrance
11/25	Connie H.	Corona del Mar

Contact: Tom H.

Rule 62 Speaker Meeting

Saturday - 7 P.M., Thursday's Fellowship Hall, 16865 Pacific Coast Hwy., Sunset Beach

Secretary - Judy M.

Participation, Speaker, Q & A, Sunday 9:02 A.M. - 130 W. Main St. (Hall)

Tustin, CA

10/01	Reuben M.	Buena Park
10/08	Dave W.	Westminster
10/15	Heidi H.	Santa Ana
10/22	Megan J.	Tustin
10/29	Jack B.	Orange

Contact: Garry B.

HAPPY BIRTHDAY

Many A.A. members celebrate their AA Birthday by sending a donation to Central Office. This is a great way to let everyone know that you are celebrating a birthday. It is also a nice gift to donate to the Central Office in someone else's honor. All donations are greatly appreciated.



Birthday Gratitude To:

Penny	Anaheim	-----
Paige V.	Laguna Niguel	2 years
Carmelo D.	Laguna Woods	4 years
Eve P.	Laguna Niguel	13 years
Sandra F.	Newport Beach	14 years
Diana B.	Laguna Niguel	15 years
J. P.	Fountain Valley	15 years
John R.	Tustin	22 years
Maureen K.	Laguna Niguel	23 years
Anonymous	-----	25 years
Meg L.	Tustin	30 years

For-----

Sobriety Date/Years

Amount _____

Enclosed _____

SEND TO:

ORANGE COUNTY
CENTRAL OFFICE

1526 BROOKHOLLOW,

SUITE 75

SANTA ANA, CA. 92705

**Saturday Night Visiting Speaker
Saturday 8:00 P.M. - 1221 Wass -
St. Paul's Church -- Tustin**

10/7	Sharon D.	Orange
10/14	Gene K.	Santa Ana
10/21	Christy H.	Orange
10/28	Glenn H.	Tustin
11/04	John Q.	Lake Forest
11/11	Jason M.	Tustin
11/18	Joanie V.H.	Orange
11/25	Al C.	Tustin

Contact: Glenn H.

**Dana Point Speaker Meeting
7:00 P.M. Saturday-St. Edward's
Church
Youth Center
33926 Calle la Primavera**

10/06	Peyman F.	Yorba Linda
10/13	Anne G.	Long Beach
10/20	Barbara F.	Long Beach
10/27	Anita S.	Westminster
11/03	T. B. A.	
11/10	John T.	Placentia
11/17	Mari Anne F.	Huntington Beach
11/24	Jack	San Clemente
12/01	Ann W.	Fullerton
12/08	Brad W.	Fullerton

Contact: Robin

**Speaker Meeting - Saturday 7:00
P.M. - 24328 Swartz - Lake Forest
Between Big 5 & Aaron Brothers**

10/06	Joy A.	South Bay
10/13	Lisa R.	Mission Viejo
10/20	Paul H.	Laguna Niguel
10/27	Franny S.	South Bay
11/11	Mike M.	S.J. Capistrano
11/18	Danny M.	S.J. Capistrano

Contact: Joe D.

**No Puffers Speaker Meeting
8 P.M. - Friday -Community of
Christ Church; 395 S. Tustin Ave. -
Orange**

10/06	Charles K.	Highland MSCA 09 AA Archives Presentation
10/13	Sean M.	Huntington Beach
10/20	Betsy B.	Newport Beach
10/27	Jim N.	Costa Mesa
11/03	Lois B.L.	Huntington Beach
11/10	Teddi P.	Huntington Beach
11/17	Michael L.	Tustin