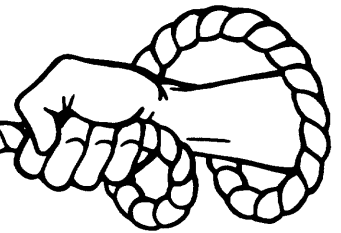


Lifeline

AN INTERGROUP PUBLICATION



NOVEMBER 1982 ORANGE COUNTY, CALIFORNIA Vol. XX No. 11 (USPS 312-680)

That First Drink

By John P., Huntington Beach

Have you considered that there would be no necessity for A.A. if everyone had, at all times, the power of conscious will to refuse the first drink; that A.A. has no solution for preventing the second, or subsequent drinks?

In a meeting recently, which included six or seven newcomers, at least two of which were repeaters, I heard the standard advice, "Go to meetings and don't drink between meetings". How does a person with an urge to drink, uncontrollable by the mere power of his conscious mind, refrain from yielding to that urge? Or, are we saying in effect, "There is no such thing as an uncontrollable urge to drink". Are we telling him, "Regardless of your state of mind, you do have the power to hang tough and not drink"?

I remember so well when I first came to A.A. This problem remained with me for almost two years. One night when I had drank before going to a meeting, I told one of the oldtimers that I needed help and wanted to talk to him after the meeting. He asked me if I had been drinking, which I admitted. He said, "Call me tomorrow when you are sober".

Where did he get the idea that I would be even as sober the next day as I was then? What would give me the power to overcome my compulsion to drink in a matter of hours, so I could discuss my dilemma with him sober? I didn't call him the next day sober because the next day I wasn't sober.

Oh yes! I know! I wasn't ready yet. I continued to drink for almost another two years, nearly died, ending up in the gutter.

(Continued on page 2)



**We In A.A.
Know The
Meaning!**

ANONYMITY- EVER SACRED GUARD IT FOR GOOD OF ALL

Every member of A.A. should hold inviolate the anonymity of all other A.A. members - and should treat with respect his own. All of us should remain anonymous at the public level - the light must shine on our work and not on our faces. We must all want to remain anonymous for honest and honorable reasons - wherein principles must ever and always come before personalities.

But sometimes, some of us have been quite anxious to safeguard our anonymity for different reasons - among which is the fear of what some other people might think. If what some other people thought was really worth anything, it might prove surprising if we knew what they honestly thought of us before we became anonymous. The kind of popularity, however, that requires for its existence the sacrificing of principles and ideals is far too costly for the alcoholic.

We alcoholics have sacrificed too much in the past. We should have the courage now to see that we do not sacrifice anything else, especially our own convictions for the superficial good opinion of others.

If we really want peace of mind, the permanent respect and esteem of sincere, worthwhile people, we must take a stand within ourselves. Anonymity? Yes..by all means - but anonymity to preserve something - never to hide anything. Anonymity for our sake collectively and not individually. Anonymity so that we may better seek acceptance among those of our fellowship who strive for the maintenance of worthy ideals and principles and which when so maintained, will be a tradition for others to follow.

That First Drink

(Continued from page 1)

I strongly believe, and there is all the evidence we need to support the belief, that there is a wide variation in the degree of compulsion in alcoholics. There are many, particularly in the early stages of alcoholism who can (as they proudly acclaim), "take it or leave it alone", and to whom the advice, "don't drink and go to meetings", is quite appropriate.

But what of the alcoholic of the type mentioned on Page 34 of the Big Book? Quote, "the baffling feature of alcoholism as we know it--this utter inability to leave it alone, no matter how great the necessity or wish", unquote. Is it our contention that the "utter inability" exists only after taking the first drink, or does it exist prior to taking the first drink? Or to A.A. as a whole? If anyone had the power to refuse the first drink within his own conscious mind, why A.A.? A few quotes from the Big Book seem appropriate.

"The truth, strange to say, is usually that he has no more idea why he took the first drink than you do". (Page 23).

"The fact is that most alcoholics, for reasons yet obscure, have lost the power of choice in drink. We are without defense against the first drink". (Page 24).

"We feel we had gone on drinking many years beyond the point where we could quit on our will power". (Page 34).

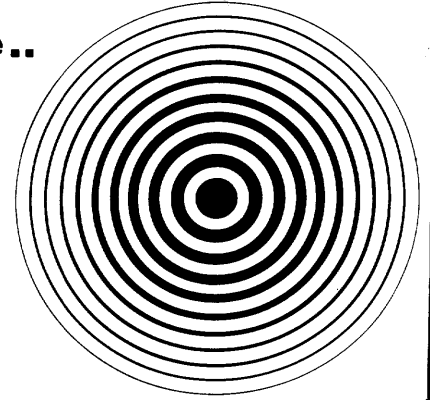
What sort of thinking dominates an alcoholic who repeats time after time the desperate experiment of the first drink". (Page 35).

These observations, discussions with others, and my own personal history brings me to the conclusion that at the time I first attended an A.A. meeting, I was without defense against the first drink.

My inability to leave it alone, and the absence of control, meant that I was powerless to resist the urge for the first drink, and was certainly hopeless after that.

What happened? For several years I really didn't know because the question had not been seriously put to me. Last winter someone with whom I had had several conversations about her inability to stop (raising her hand as a newcomer month after month), asked me the simple question: "How do you not drink"? I gave it much thought and mind searching and it came to me finally that I quit trying to quit.

How To Kill Central Office..



1. Don't participate beyond your contributions - let THEM handle things. Then complain that members have no voice in decisions.
2. Decline all offices and committee appointments - you're too busy. Then offer vociferous advice on how they should do things.
3. If appointed to a committee, don't work - it's a courtesy appointment. Then complain because the office has stagnated.
4. If you do attend I.G.R. meetings, don't initiate new ideas. Then you can play "devil's advocate" to those submitted by others.
5. Don't rush to contribute - they're too high anyway. Then complain about poor financial management.
6. Don't encourage others to become members - that's selling. Then complain that membership is not growing.
7. Don't read the mail from G.S.O. - it's not important. Then complain that you're not kept informed.
8. Don't volunteer your talents - that's ego fulfillment. Then complain that you're never asked - never appreciated.
9. And if the Office grows in spite of your "contributions", grasp every opportunity to tell youngsters how tough it was, how hard you worked in the old days to bring the Office to it's present level of success.

Reprinted from "The No Booze News", Baton Rouge

So long as I tried, I felt that I had power to get results. I surrendered totally to the proposition of powerlessness that there was no way I could solve the problem through conscious effort or will on my part. I did my first act of recovery in doing something that in itself had nothing to do with whether or not I stopped drinking. I went to a telephone booth and called for help, for someone to come and take me anywhere. I made no conditions as to where so long as I could obtain help. Though I did not realize it at the time, that was the First Step for me. I accepted, unconditionally, my inability to stop drinking..my powerlessness..and asked to be placed where someone else would be managing my unmanageable life.

What are those things which almost any of us can do, within the limits of our conscious will? We can admit that we can't quit, that we are truly powerless over alcohol. We can always call for help..Central Office..or someone we know. When we first have an urge to drink, we can go where sober alcoholics are. We can read A.A. literature. We can try trusting a power greater than our conscious mind, even if it is only an A.A. group or the Higher Power of someone we know is sober. We can try to do something unselfish for someone else.

"As we continue to make these choices and so move toward these high aspirations our sanity returns and the compulsion to drink vanishes (As Bill Sees It, Page 88).

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				<i>Colleen Castle</i>					

Upcoming Events



A.A. BIKE RIDE

TO: SAN DIEGO MISSION BAY
 START: BEACH & 101 (PCH)
 HUNTINGTON BEACH.
 TIME: 7:00AM--OCT. 31
 FOR INFORMATION CALL AL S.
 897-6445

NOVEMBER 4-7TH, HAWAII'S
 CELEBRATION OF SOBRIETY-AA
 FOR EVERYONE! WAIKIKI-ILIKAI
 HOTEL.

NOVEMBER 12-14TH, 16TH ANNUAL
 LAS VEGAS ROUNDUP, RIVIERA
 HOTEL, ALL-STAR SHOW.

FEBRUARY 18-20TH, 1983, 19TH
 ANNUAL NATIONAL WOMEN'S
 CONVENTION, PHOENIX, AZ.
 PHOENIX HILTON. LOVE AND FUN.

FEBRUARY 25-27TH, 1983, ALL
 CALIFORNIA YOUNG PEOPLE'S
 11TH ROUNDUP. BAHIA RESORT
 HOTEL, SAN DIEGO.

PLEASE CALL CENTRAL OFFICE
 556-4555 FOR FURTHER IN-
 FORMATION.

WE EXTEND OUR SINCERE THANKS TO
 ALL THE VOLUNTEERS WHO HELPED PUT
 OUT THE LIFELINE:

Ruth A.	Inga B.
Walt A.	John P.
Bill McB.	Colleen C.
Al S.	Terry S.
Harlie C.	

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6 Ways Out Of The Self-Pity Bag

ONE..Never nurse a hurt. Brooding
 over a personal bruise only makes
 you feel sorry for yourself.

TWO..Remember the virtues of good
 humor. A person who can smile with
 others, not at them, and one who
 can laugh at himself is one who can
 see his problems in terms of a
 larger perspective.

THREE..Learn the meaning of the
 verb "to trust". Faith and trust
 in God's care is no little thing.

FOUR..Discover the adventure of
 forgiveness as forgiving is no soft
 sentimental act. It is more often
 an act of courage.

FIVE..Don't run off. Dropping out
 of life only complicates the
 problem.



How Is It Going?

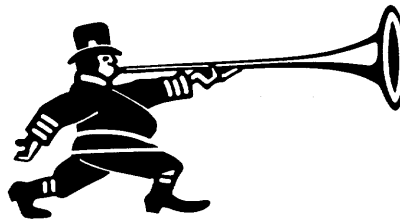
SIX..Learn to love others and to be
 honest. As Shakespeare said, "To
 thine own self be true and it
 follows as the night the day, thou
 canst not then be false to any man."

YOU'RE A MEMBER IF YOU SAY SO

You are an A.A. member if you say so. You can declare
 yourself in; nobody can keep you out. No matter who you are, no
 matter how low you've gone, no matter how grave your emotional
 complications - even your crimes - we still can't deny you A.A.

We don't want to keep you out. We aren't a bit afraid you'll
 harm us, never mind how twisted or violent you may be. We just
 want to be sure that you get the same great chance for sobriety
 that we've had. So you're an A.A. member the minute you declare
 yourself.

- Twelve Steps and Twelve Traditions.



ORANGE COUNTY INSTITUTIONAL COMMITTEE OFFICERS FOR 1983

DIRECTOR	CECIL N.
CO-DIRECTORS	JIMMIE L. JERRY C.
SECRETARY	NORMA S.
TREASURER	ROBERTA B.
LIBRARIAN	SANDY J.

THE ORANGE COUNTY CENTRAL OFFICE WILL NOW MAIL A.A. BOOKS
 & LITERATURE TO A.A. GROUPS & MEMBERS OF A.A. IN ORANGE
 COUNTY. THE COST OF SENDING BOOKS & LITERATURE WILL BE PAID
 BY THE CENTRAL OFFICE. ORDER FORMS ARE AVAILABLE AT THE
 CENTRAL OFFICE.

WE WILL ALSO SEND BOOKS & LITERATURE VIA MAIL OR UNITED
 PARCEL TO NON-A.A. CUSTOMERS & INSTITUTIONS BUT SUCH
 CUSTOMERS WILL BE REQUIRED TO PAY THE SHIPPING COST. PREPAID
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SEND A CHECK OR MONEY ORDER WITH YOUR ORDER TO:

**ORANGE COUNTY
 CENTRAL OFFICE
 2712 SO. GRAND AVE.
 SANTA ANA, CA 92705**

IF YOU HAVE ANY QUESTION, PLEASE CALL OUR OFFICE, 556-4555.



Related Facilities

ALANA CLUB

Dance

202 West Broadway
Anaheim

Dancing every Saturday Nite
By Matty Jay!!!

Music for the young at heart of all ages
10:00 p.m. to 2:00 a.m.

Phone: 535-9977

or

535-0900

Last Saturday of the month - LADIES ADMITTED FREE

FRIENDSHIP CLUB

2191 Orange-Olive Road
Orange

Dance every Saturday
9:30 p.m. to 1:00 a.m.

\$2.00

Buffet last Saturday each month

4:00 p.m. to ...

\$2.50

ALANO of COSTA MESA

Dance

2040 Placentia Ave.

Every Saturday Night

Dinner at 5:30 p.m.

\$3.00 Members - \$4.00 Non-members

Dance: 10:00 p.m. to 2:00 a.m.

ALANO OF GARDEN GROVE

Dance

9845 BELEFAST DR.

GARDEN GROVE

EVERY FRIDAY NIGHT

10 PM TO 1:30 PM

Members: \$2.00 Non-Members \$2.50



CANYON CLUB

Sunday Brunch

1946 Broadway

Laguna Beach

Ham-Eggs-Pancakes-Coffee

Adults: \$2.00 / Kids: \$1.50

9:00 A.M. - 11:30 A.M.

Followed by meeting

Third Sunday of each month

Next Date NOVEMBER 21

FULLERTON ALANO CENTER

(705 Club) 705 N. Harbor Blvd.

Fullerton

Last Saturday of each month

Afternoon Get-together

1:30 p.m. - 4:00 p.m.

Food & Fun

Adults: \$2.00 / Kids under 12: \$1.00

Next Date NOVEMBER 27

Breakfast every Sunday

7:30 a.m. to 10:00 a.m.

Food & Fellowship

Two eggs to order-Pancakes-Sausage & Coffee

Adults: \$2.00 / Kids: \$1.00 ea.

Dance

Third Friday of each month

10:30 p.m. - 1:00 a.m.

Music to suit your fancy

Everybody welcome

\$2.00 each

Next Date: NOVEMBER 19

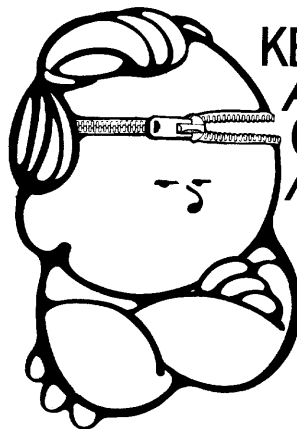
Saying We're Grateful Is Not Enough!

WE ARE HERE BY THE GRACE OF A POWER GREATER THAN OURSELVES. THOSE OF US THAT DID SURVIVE TO FIND RECOVERY IN THIS INVISIBLE ESSENCE CALLED ALCOHOLIC ANONYMOUS MUST RECOGNIZE THAT THOUGH WE'RE CRADLED IN LOVING ARMS AND AT LAST SAFE, WE ARE NOT HERE TO CONTINUE RUNNING BY INACTION.

MOST OF US BY NATURE ARE HIGHLY IMAGINATIVE, CREATIVE, ENERGETIC AND SENSITIVE..ALL QUALITIES THAT MUST BE PUT TO WORK IF WE WANT THE BEST FROM LIFE.

ALTHOUGH A.A. IS AN INDESCRIBABLE SPIRITUAL PROGRAM, IT IS PUT TOGETHER AND HELD BY PEOPLE...WE, THE MEMBERS. WE HELD IT TOGETHER FOR OUR OWN SAFETY AND TO INSURE, AS THOSE DID BEFORE US, A PLACE FOR THE ONES STILL SEARCHING.

IT TAKES MANY THANKLESS HOURS TO DO THIS. IT'S WORK TO FORM COMMITTEES FOR LITERATURE..TO RESPOND TO THOUSANDS OF PIECES OF MAIL..PHONE CALLS TO THE GENERAL SERVICE OFFICE AND THE HUNDREDS OF LOCAL CENTRAL OFFICES.. FORMATION AND EXTENDED EFFORT FOR HOSPITAL AND INSTITUTION WORK, INSURING OUR PUBLIC INFORMATION IS CARRIED WITH HIGHEST REGARD TO OUR PRINCIPLES.. THE CORRELATING OF LONERS AND MEMBERS TO KEEP THE CIRCLE OF LOVE AND UNDERSTANDING.



KEEP
AN
OPEN
MIND!

THE GENERAL SERVICE REPRESENTATION TO KEEP THE GROUPS INFORMED OF ALCOHOLICS ANONYMOUS WORLD WIDE.

THE MEMBER WHO DISMISSES SERVICE AS HAVING NO RELATIONSHIP TO HIS OR HER OWN RECOVERY HAS MISSED THE WHOLE POINT OF WHAT A.A. SERVICE IS..AND DOES. IT IS OUR TWELFTH STEP.

THERE IS A PLACE FOR EACH OF US TO SERVE AT A HIGHER LEVEL IF WE CHOOSE.

LIFE IS FOR LIVING..NOT EXISTING AND CHANGING FROM GRIM RESIGNATION TO SIMPLICITY AND ACCEPTANCE SHOULD ALWAYS BE OUR HIGHEST GOAL.

Bored Sober...by Al K.

Quote from a newcomer who stopped going to meetings and later drank again. "I became tired hearing the same old talks and stories over and over at A.A. meetings".

What could I tell him? I too, in the early months of A.A. sobriety became tired sometimes with hearing some of the same cliches', drunk-a-logs and well-meaning advice. And I too was guilty of dispensing some of this same talk.

What then was the difference? Why did I continue going to meetings and listening, and staying sober one day at a time? It certainly wasn't that I was any smarter..or that I'd gone further on the down elevator.

Then the slipped newcomer made the following remark. He said, "I could not believe it when I woke up one morning with a hangover and once again had to ask myself..."What happened"?

That statement gave me an insight into why I've continued with as many meetings as possible day after day, month after month. Simply, I was more tired of listening to myself, after another drunk, than I was in listening to myself..and my fellow alcoholics, while sober.

I'll take the occasional boredom in an A.A. meeting any day, over the inevitable boredom of asking myself again, time after time, "Why did I do it".

I'd rather be bored sober!!!!

Going Out Of Business

By John K.,
Huntington Beach

A sponsor I once had during one of my dry periods, before I was quite ready to surrender myself to the program, gave me some words which have stayed with me. At the time they meant little if anything, due to my inability to hear. I listened as hard as I could, but very little could get through because, as the words were entering my head they were blocked by the thoughts, judgements, fears and guilts already churning around in there.

Two of his gems of wisdom come to mind. They were both directed to what he referred to as, "my severe case of intellectual constipation". The first was, "You can't THINK your way to a new way of living, you've got to LIVE your way to a new way of thinking".

This was his attempt to get me out of the chair where I was inclined to recline in deep thought about all my problems. When I would become lost in thought, I would think harder and end up in a hopeless state which I refer to as being marooned in thought. Then I would call him.

He had a way of speaking rather loudly and with some urgency in his voice as if my very life was in danger. "Drop it! Don't try to think your way back out of it! Go take a shower! Go to a meeting! Anything, but just don't think anymore!"

I would try to do as he suggested, but inevitably, in a few hours or days, I'd be back in the reclining position until the noise of my thinking became so loud the only way to get quiet was to reach for "the oldest tranquilizer known to man".

His other little gem was one he would express in a commanding voice at those times when I took inventories of all the people who were causing my problems. With helplessness in his voice, he would yell, "For God's sake get out of the JUDGEMENT business!"

I had no idea I was in business, and certainly had nothing to show for it.

Since that time six years ago, more has been revealed, letting me see that judgement was only one of the shingles hanging around my neck. I was a walking conglomerate.

I was so busy passing judgement on you, I couldn't hear what you were saying. In the Bible I had read, "Judge not lest you be judged", and yet here I was, judging you and the rest of the world and finding you wanting...and not aware that I was dying.

This was related to my second business, mind reading. You see, I always knew what you were thinking, especially about me. Even though you were being "nice" and had a smile on your face, I knew what was behind that smile. Judging you by the same standards that I judged myself, what else was I to think?

My other businesses followed right along. My prophesy department could always predict what you would do next. "Bet I know just what that so-and-so is goin' to do". The fortune

telling division was able to predict what would happen if you did. Seeing into the future was a specialty developed from much time spent looking into the past. Nothing was expected to change, except maybe for the worst.

When all else failed, my private practice of medicine enabled me to pronounce you a "sick S.O.B.". By including your family, friends and ancestors, it was easy to expand the practice.

Thank God for the day when bankruptcy finally forced me to close shop and dispose of the inventory. Sometimes an old item or two will be found in the back shop but I have a Friend who takes it off my hands, while I get on with the new business, the business of living.

STRAIGHT SHOTS ...By H.S.

The battle of the bottle is probably the only one you can win by giving up. You can't get drunk if you're working any one of the Twelve Steps at any given time. It's the little things that throw us. You've heard of people tripping over curbstones; did you ever hear of anyone tripping over Pikes' Peak?

As far as booze is concerned, Mr. Newcomer, you're not giving up anything. You're getting rid of something! How does the A.A. program work? The answer is in the very word HOW - Honesty, Openmindedness, Willingness. Definition of an alcoholic: Someone who takes a drink he doesn't want!

You can't find God? No wonder. God isn't lost....Happiness is a thing called NOW. Don't let yourself be concerned because others have more time on this deal than you have.

We heard a so-called "old-timer" say there's no such thing as an old-timer, that the oldest person in A.A. is the fellow who got up earliest this morning. Don't worry about tomorrow. God is already there.

Simple truth: To stop drinking you gotta stop drinking. Being slightly alcoholic is like being slightly pregnant...impossible...you is, or you ain't...

You gotta help the newcomer. But remember that your job is to carry the message, not the alcoholic.

This is a spiritual, not a financial program. Being in A.A. makes for such comfortable living. What a pleasure it is to get up these days and say, "Good morning, God", instead of "Good God! Morning!"

SUBSCRIBE TO LIFELINE

____ YRS. AT \$4.00 PER YEAR
REMITTANCE ENCLOSED: \$ _____

NAME _____
ADDRESS _____ CITY _____
STATE _____ ZIP _____ TELEPHONE _____

MAIL TO: LIFELINE
2712 S. GRAND AVE.
SANTA ANA, CA 92705



Group Directory

NOVEMBER 1982 MEETING DIRECTORY



**A.A.
CENTRAL OFFICE**
2712 S. Grand Avenue
Santa Ana, CA 92705
TELEPHONE: (714) 556-4555

FROM:
San Clemente, Dana Point, Laguna Beach,
Capistrano Valley Areas
TELEPHONE: (714) 496-8407

HOURS:
Weekdays 8 a.m. to 9 p.m.
Saturdays 9 a.m. to 4:30 p.m.
Sunday & Holidays 10 a.m. to 4:30 p.m.
ANSWERING SERVICE ALL OTHER HOURS

Published by:
ORANGE COUNTY INTERGROUP ASSOCIATION
of
ALCOHOLICS ANONYMOUS

CODES:
Meetings are open and begin at 8:30 p.m. unless
otherwise noted.

- Daytime Meetings
- † Not Equipped For Handicapped (Stairs)
- (C) Alcoholics Only
- (NS) No Smoking
- (G) Gay

SUNDAY

ANAHEIM

- DISC., Noon, 821 S. Brookhurst, Unit #7
- DISC., 5:30 p.m., 821 S. Brookhurst, Unit #7
- (C) DISC., 7 p.m., 3154 E. La Palma, Suite F
- † SPKR., 11 a.m., 202 W. Broadway, Club
- † BEGINNERS PART., 202 W. Broadway
- † (C) DISC., 5:30 p.m., 202 W. Broadway
- † HISPANO, 11 a.m., 202 W. Broadway

ANAHEIM HILLS

- DISC., 7:30 p.m., Fed. Savings,
5550 Santa Ana Canyon Rd.
- DISC., 6:30 a.m., 5550 Santa Ana Canyon Rd.

BUENA PARK

- SPKR., 8 p.m., 8150 Knott Ave., Teen Cntr.

COSTA MESA

- HIGH NOON PART., 2040 Placentia, Club
- SPKR., Oddfellow's, 7:30 p.m., 2476 Newport
- DISC. 7:30 p.m., 2040 Placentia, Club
- DISC., 7 a.m., 2040 Placentia, Club
- DISC., 9:30 a.m., Sunday Morning Breakfast Leo's
- STEP-SPEAKER, 8:00 p.m., 148 E. 22nd St. (Church)
- LITTLE NOON PART., 2040 Placentia
- MEN'S STAG, 7 p.m., 2015 Charle St.

CYPRESS

- (C) WMN. STUDY, 7 p.m., 5900 Ball Rd., S & L

DANA POINT

- Q & A, 10 a.m., Hospital Dining Room

FOUNTAIN VALLEY

- SPKR., Comm. Center, 8 p.m., 10200 Slater
- 11th STEP, 11 a.m., 210 Crow Lane

FULLERTON

- YNG. PEOPLE, 6 p.m., 705 N. Harbor Blvd.
- † (C) DISC. 8 p.m., 204 E. Amerige St.
- SPKR. 10:30 a.m., 705 N. Harbor Blvd., Club
- (C) DISC., 8 p.m., 705 N. Harbor Blvd.
- PART., 2:30 p.m., 705 N. Harbor Blvd.

GARDEN GROVE

- 12 Noon, 9845 Belfast Dr., Club
- DISC. 7:30 p.m., Main & Stanford, Church
- (C) DISC., 5:30 p.m., 9845 Belfast Drive
- 12 & 12 STUDY, 7:30 p.m., 9845 Belfast Dr., Club
- PART., HISPANO, 7:30 p.m., 13354 Century Blvd.

HUNTINGTON BEACH

- (C) DISC., 7:30 p.m., 8251 Heil School (Teachers Lounge)
- 9 a.m., on the beach, PCH. & Lake
- 3rd STEP DISC., 5:30 p.m., 8251 Heil, Teachers Lounge
- DISC., 10:15 a.m., 16541 Gothard

IRVINE

- (C) DISC. 7:30 p.m., UCI Humanities Bldg.
- (C) (NS) DISC., 12 Noon, Senior Citizens Center

LAGUNA BEACH

- DISC., 2 p.m., 1945 Broadway, Club
- DISC., 1945 Broadway, Club
- 11th STEP STUDY, 11:30 a.m., Club
- DISC., 10 a.m., Park (Corner Cliff & Jasmine)
- (C) DISC., 7:05 a.m., 3090 S. Coast Hwy., (Sch. Aud.)
- (G) PART., 7:30 p.m., 428 Park Ave. (Guild Hall)
- BEACH GROUP, 9 a.m., Lake & Pacific Coast Hwy.

LAGUNA NIGUEL

- (NS) SPKR., 8 p.m., Comm. Park, Crown Valley Pkwy.

LA HABRA

- (C) STUDY, 8 p.m., 631 N. Euclid

LA MIRADA

- LA MIRADA SPEAKERS, 8 p.m., 14407 Rosecrans Ave., (Ch.)

NEWPORT BEACH

- DISC., 11:30 a.m., 414 E. 32nd St., Club
- (C) DISC., 7:30 p.m., 414 E. 32nd St.
- SPKR., 7:30 p.m., 1300 N. Bristol St.
- DISC., 9:30 a.m., on the beach at 14th St.

ORANGE

- SPKR., 8 p.m., 401 S. Tustin, Hospital
- DISC., 11 a.m., 219 Orange-Olive Rd.
- DISC., 7:30 p.m., 2191 Orange-Olive Rd.
- PART., 6 p.m., Church, Hewes & Spring

SAN CLEMENTE

- DISC., 1:30 p.m., 324 Calle de Los Molinos
- DISC., 4:30 p.m., 324 Calle de Los Molinos
- DISC., 10:30 a.m., 324 Calle de Los Molinos
- DISC., 7:30 a.m., 324 Calle de Los Molinos
- DISC., 324 Calle de Los Molinos

SANTA ANA

- DISC., 11 a.m., 2045 N. Main St., Club
- OPEN DISC., 8 p.m., 2045 N. Main St.
- HISPANO, 7:30 p.m., 1802 S. Standard

- HISPANO, 12:30 & 8:30 p.m., 1762 S. Main
- DISC., 8 p.m., 1321 S. Main St.

SEAL BEACH

- 10 a.m., on the beach between 12th & 13th Sts.

STANTON

- SPKR. 1 p.m., 10936 Dale Ave.

SUNSET BEACH

- 11th STEP., 7 p.m., Bayview & Broadway
- 10 a.m., Warner & Coast Highway
- 5 p.m., (Womens Club) Bayview & Broadway
- 9 a.m., 16 St. on the beach,

TUSTIN

- SPKR., 7:30 p.m., Civic Center, Main & Centennial
- † DOUGHNUTS, 10:30 a.m., Beverly Hills Savings (Corner of Irvine & Newport)
- PART./SPKR., Q & A, 9:02 a.m., W. Clubhouse, Devonshire at Sycamore, off Red Hill
- (C) DISC., 7:30 p.m., 14232 Red Hill at Mitchell

WESTMINSTER

- (C) DISC., 6 p.m., 13925 La Patta

MONDAY

ANAHEIM

- DISC., 7:30 p.m., 821 S. Brookhurst, Unit #7
- DISC., 12 Noon, 821 S. Brookhurst, Unit #7
- DISC., 5:30 p.m., 821 S. Brookhurst, Unit #7
- DISC., 8:30 p.m., 202 W. Broadway
- † (C) STAG, 202 W. Broadway, Club
- † (C) WOMEN, 202 W. Broadway
- † PART., 12 Noon, 202 W. Broadway
- (C) DISC., 7 a.m., 202 W. Broadway

ANAHEIM HILLS

- DISC., 8 p.m., 5900 Santa Ana Canyon Rd., (Church)
- DISC., 6:30 a.m., 5550 Santa Ana Canyon Rd.

BALBOA

- 12 & 12 STUDY, 8:30, 115 Agate

COSTA MESA

- (C) BK. STUDY WOMEN, 7 p.m., 22nd & Newport, Church
- DISC., 12 Noon, 2040 Placentia, Club
- (C) WOMEN, 8 p.m., 2040 Placentia, Club
- (C) STAG, 8 p.m., 2015 Charle St.
- BEGINNERS, 2040 Placentia, Club
- DISC., 8 p.m., 2043 Orange Ave., Cor Bay
- DISC., 6 p.m., 2040 Placentia Ave.
- DISC., 7 a.m., 2040 Placentia, Club
- YOUNG PEOPLE PART., 3:30 p.m., 2040 Placentia

CYPRESS

- (NS) (C) DISC., 8 p.m., 6441 Lincoln Church

FULLERTON

- SPKR., 101 E. Valencia Mesa Dr., Hospital
- DISC., 11:30 a.m., 705 N. Harbor Blvd.
- BOOK STUDY, 705 N. Harbor Blvd.
- STAG, 6:30 p.m., 705 N. Harbor Blvd.
- (C) WOMEN, 6:30 p.m., 705 N. Harbor Blvd.

GARDEN GROVE

- DISC., 7:30 a.m., 9845 Belfast Dr.
- EASTGATE PART., 8 p.m., 8100 Garden Grove Blvd., #5
- DISC., STAG, 8 p.m., 9845 Belfast Dr.
- SPKR., Corner of Gilbert & Trask
- DISC., 8 p.m., 8501 Acacia St.
- (C) WOMEN, 8 p.m., 9845 Belfast Dr.
- PART., HISPANO, 7:30 p.m., 13354 Century Blvd.
- (C) DISC., 12:30 p.m., 12741 Main St., Room #15C
- (C) WOMEN, 8 p.m., 9621 Bixby (Church)
- DISC., 6:00 p.m., 9845 Belfast

HUNTINGTON BEACH

- 12 & 12 STUDY, 8 p.m., 6662 Heil St.
- BG BK STUDY, 8 p.m., 18631 Chapel Lane
- (C) DISC., 7 p.m., 16541 Gothard
- BEG. STEP STUDY, 8 p.m., 16400 Springdale, (Church)

IRVINE

- CANDLELIGHT DISC., 8 p.m., 14901 Greenbrae
- (C) STUDY, 8 p.m., Irvine Ctr. Dr. & Yale, Church
- 8 p.m., Irvine Ctr. Dr. & Yale, Church

LAGUNA BEACH

- (C) STAG, 1945 Broadway Club
- BG BK STUDY, 12:30 p.m., 1945 Broadway
- (C) WOMEN DISC., 8 p.m., 363 Gleneyre Library
- (G) (C) STP. STUDY, 31872 Coast Hwy., Hospital
- (C) DISC., 7:05 a.m., 3090 S. Coast Hwy., (School Aud.)

- BIG BOOK STUDY, 6 p.m., 1945 Broadway
- YOUNG PEOPLE, 8:30 p.m., 775 Broadway

LAGUNA HILLS

- STUDY, 8 p.m., El Toro offramp. Church

LA HABRA

- (C) WOMEN DISC., 10:30 a.m., 631 N. Euclid

LA MIRADA

- DISC., 14407 E. Rosecranz Ave., Church

MISSION VIEJO

- (C) DISC., 7:30 p.m., 24772 Chrisanta

NEWPORT BEACH

- † WOMEN, 10:30 a.m., 414 E. 32nd St.
- † (C) DISC., 414 E. 32nd St., Club
- † SPONSORSHIP DISC., 5:30 p.m., 414 E. 32nd St. DISC., 8 p.m., Baywood Dr., Baywood Rec. Rm. 1 DISC., 12 Noon, Health Center, 1300 N. Bristol LIVING SOBER STUDY, 8 p.m., 2100 Mar Vista, Church

ORANGE

- SPKR., 2191 Orange Olive Rd., Club
- DISC., 12 Noon, 2191 Orange Olive Rd.
- (C) WOMEN DISC., 7:30 p.m., 710 S. Cambridge

PLACENTIA

- PARTICIPATION, 1314 Angelina, Church

SAN CLEMENTE

- DISC., 202 Avenida Aragon, Church
- DISC., 12:30 p.m., 324 Calle de Los Molinos BEG., 324 Calle de Los Molinos
- DISC. MEN'S STAG, 6 p.m., 324 Calle de Los Molinos
- (NS) DISC., 7:30 p.m., 324 Calle de Los Molinos

SANTA ANA

- (C) WOMEN DISC., 1 p.m., 910 N. French St.
- HISPANO, 8 p.m., 1802 S. Standard
- 12 NOON STUDY, 2045 N. Main St.
- SPKR., 2045 N. Main St., Club
- MEN'S STAG, 8 p.m., Elk's Lodge, 1st & Lyon St.
- HISPANO DISC., 12:30 & 8:30 p.m., 1762 S. Main
- HISPANO DISC., 8 p.m., 1921 W. Washington
- BIG BOOK STUDY, 8 p.m., 1601 Orchard St.
- (C) WOMEN STEP STUDY, 7:30 p.m., 2724 N. Bristol, #01 8 p.m., 1027 W. Walnut Park
- DISC., 7 a.m., Early Birds, 2045 N. Main St.

STANTON

- DISC., 8 p.m., 10936 Dale Ave.

SUNSET BEACH

- STEPS 10-11-12, 6 p.m., 16865 Pacific Coast Hwy.

TUSTIN

- (C) MEN'S STAG PART., 8 p.m., Main & C Sts.
- (C) DISC., 7:30 a.m., Reubens, 1513 N. Tustin
- (C) WOMENS DISC., 8 p.m., 1201 Irvine (Church-Rm. 9)

WANDERING GROUP

- SO. COAST MEN'S STAG ROVING GROUP, Call 546-4555 — For Information

WHITTIER

- (C) WOMEN, 15215 Janine
- (C) 12 & 12 STUDY, 7:30 p.m., 15750 Magnolia

YORBA LINDA

- (C) STUDY, 8 p.m., Ohio & Yorba Linda, Rm. 5

TUESDAY

ANAHEIM

- † STEP STUDY, 202 W. Broadway, Club
- DISC., 7:30 p.m., 821 S. Brookhurst, Unit #7
- DISC., 12 Noon, 821 S. Brookhurst, Unit #7
- DISC., 5:30 p.m., 821 S. Brookhurst, Unit #7
- PART., 8 p.m., 1830 W. Romneya Dr., Hospital
- (C) WOMEN BEG., 1:30 p.m., 703 N. Lemon
- SPKR., 202 W. Broadway
- PART., 8 p.m., Magnolia & Orange, Church
- 12 Noon, 202 W. Broadway, Club
- (C) DISC., 7 a.m., 202 W. Broadway

ANAHEIM HILLS

- DISC., 6:30 a.m., 5550 Santa Ana Canyon Rd.

BREA

- BOOK STUDY, 8 p.m., 300 E. Imperial

BUENA PARK

- SPAN. SPK. DISC., 8 p.m., 7691 Orangethorpe
- (C) STUDY, 8 p.m., Rec. Bldg.-Rm. D, 8150 Knott

CATALINA ISLAND

- STUDY, 8 p.m., St. Catherine's Church

CORONA DEL MAR

- † DISC., 12 Noon, 611 Heliotrope

COSTA MESA

- BK. STUDY (LIVING SOBER), 6 p.m., 2040 Placentia
- DISC., 7 a.m., 2040 Placentia
- † PART., 8 p.m., Grange Hall, Victoria & Thurin
- SPKR., 2040 Placentia
- (C) MEN'S DISC., 8 p.m., 1865 Anaheim St.
- BIG BK. STEP STUDY, 12 Noon, 2040 Placentia

DANA POINT

- PART., Carpenter's Hall, 24692 Del Prado

FULLERTON

- PART., 1231 E. Chapman, Church
- DISC., 11:30 a.m., 705 N. Harbor Blvd.
- PART., 8 p.m., 137 E. Glenwood
- DISC., 705 N. Harbor Blvd.

GARDEN GROVE

- PART., 8 p.m., 9845 Belfast Dr.
- DISC., 12:30 p.m., 9845 Belfast Dr.
- STP. STUDY, 8 p.m., 12141 Lewis Bay, #6
- PART. HISPANO, 7:30 p.m., 13354 Century Blvd.
- DISC., 7:30 a.m., 9845 Belfast Dr.

HUNTINGTON BEACH

- DISC., 8 p.m., 18631 Chapel Lane at Ellis
- (C) WOMEN, 1 p.m., Rosalynne Rest., Edinger & Gothard
- DISC., 8 p.m., City Hall, 2000 Main St.
- DISC., 8 p.m., 6662 Heil
- (C) WOMEN, Q & A, 1 p.m., 18631 Chapel Lane
- (C) WOMEN STUDY, 8 p.m., 8186 Constantine

IRVINE

- (C) MEN'S STAG, 8 p.m., University & Culver
- WOMEN, 8 p.m., 5101 Alton Pkwy., Church
- (C) (NS) STAG, 8 p.m., 4530 Sandburg Way
- (C) WOMEN, STEP STUDY, 7:30 p.m., Irvine Center Dr. and Yale (Church)

LAGUNA BEACH

- DISC., 12:30 p.m., 1945 Broadway, Club
- (C) STEP STUDY, 1945 Broadway, Club
- (NS) (C) WOMEN, 12:30 p.m., 340 St. Annes Dr.
- (C) DISC., 7:05 a.m., 3090 S. Coast Hwy. (School Aud.)
- (C) 11th STP. STUDY, 8 p.m., Turner Hall Church, 2nd & Forest
- HERE & NOW 6, 7:30 p.m., 1945 Broadway

LAGUNA NIGUEL

- (C) BK STUDY, Crown Valley & Sea Island
- STP. STUDY, Comm. Pk., Crown Valley Pkwy.

LAKE FOREST

- BIG BOOK STUDY, 8 p.m., 22922 Centre, Amigos Salon

LA MIRADA

- DISC., 15144 Leffingwell Ave.

LOS ALAMITOS

- ROSSMOOR PART., 8 p.m., 12100 Montecito (Club House)
- DISC., 8 p.m., Church, (1 blk west of Katella & Los Alamitos)

NEWPORT BEACH

- NEWCOMERS, 7 p.m., 3209 Via Lido Soud, Church
- † SPKR., 3209 Via Lido Soud, Church
- (C) STAG DISC., 1714 W. Balboa Blvd.
- † (C) WOMEN DISC., 414 E. 32nd St.
- † DISC., 5:30 p.m., 414 E. 32nd St.
- (C) WOMEN DISC., 12 Noon, 1300 N. Bristol, Library

ORANGE

- (C) DISC., 1130 Walnut, Church
- STUDY, 2191 Orange Olive Rd.
- DISC., 12 Noon, 2191 Orange Olive Rd.
- (C) WOMEN STUDY, 12 Noon, 777 S. Main, #116 Town & Country Center
- NEWCOMERS, 8 p.m., Garden Grove Fwy. at Glassell Hart Park, Clubhouse

SAN CLEMENTE

- DISC., 324 Calle de Los Molinos
- 12:30 p.m., 324 Calle de Los Molinos
- PART., 6 p.m., 324 Calle de Los Molinos

SANTA ANA

- DISC., 2045 N. Main St., Club
- DISC., 12 Noon, 2045 N. Main St., Club
- HISPANO, 8 p.m., 1801 S. Standard
- PART. HISPANO, 12:30 & 8:30 p.m., 1762 S. Main
- 12 & 12 STUDY, 8 p.m., 409 N. Cooper
- (C) MEN'S STAG (G), 8 p.m., 614 Bush (Church)

- OPEN PART., 8 p.m., 1027 W. Walnut
- (C) DISC., 7 a.m., Early Birds, 2045 N. Main

STANTON

- SPEAKER, 8 p.m., 10936 Dale

SUNSET BEACH

- WOMENS DISC., 8 p.m., 16865 Pacific Coast H

TUSTIN

- SPKR., 8 p.m., Newport & Dodge, Church
- (C) DISC., 8 p.m., 1221 Wass, Church
- (C) STEPS 1-4, 8 p.m., 1201 Irvine, Church
- DISC., 11:30 a.m., M.C.A.S (H) Chapel
- (C) DISC., 7:30 a.m., Reubens, 1513 N. Tustin

WESTMINSTER

- DISC., 8 p.m., 8152 McFadden
- OPEN DISC., 8 p.m., 7232 20th St.

WHITTIER

- SPKR., 8035 S. Painter

YORBA LINDA

- (C) WOMEN, 8 p.m., Corner of Ohio & Yorba L Church
- (NS) STUDY, 8 p.m., Corner of Ohio & Yorba L Church

WEDNESDAY

ANAHEIM

- DISC., 8 p.m., 128 W. Broadway
- BEGINNERS, 7:30 p.m., 821 S. Brookhurst, L
- STP. STUDY, 5:30 p.m., 821 S. Brookhurst, L
- BIG BOOK STUDY, 12 Noon, 821 S. Brookhurst
- † HISPANO & ENGLISH, 202 W. Broadway
- † (C) WOMEN, 1 p.m., 202 W. Broadway
- † SPKR., 202 W. Broadway
- Q & A, 11:30 a.m., 202 W. Broadway, Club
- (C) WMNS 9:30 a.m., 705 N. Harbor

ANAHEIM HILLS

- DISC., 6:30 a.m., 5550 Santa Ana Canyon Rd

CORONA DEL MAR

- DISC., 8 p.m., 811 Heliotrope
- PART., 8 p.m., West Fed. S & L. Coast Hwy. Sc Newport Center Drive, #4 Corporate Plaza

COSTA MESA

- Q & A, 2040 Placentia
- DISC., 8 p.m., 301 Victoria Ave., Hospital
- (C) STAG STUDY, 8 p.m., 2015 Charle St.
- (C) WOMEN, 3 p.m., 2040 Placentia
- STEP STUDY, 6 p.m., 2040 Placentia
- DISC., 7 a.m., 2040 Placentia
- PART., 12 Noon, 2040 Placentia, Club
- (C) WOMEN STEP STUDY, 8 p.m., 148 E. 22nd Church
- GOAT HILL SPKRS., 8:30 p.m., 661 Hamilton

EL TORO

- DISC., 11:30 a.m., 1 p.m., Ch. Annex MCAS

FOUNTAIN VALLEY

- DISC., 8 p.m., 10280 Slater Ave., Church

FULLERTON

- SPEAKER, 705 N. Harbor Blvd., Club
- HISPANO, 8 p.m., 1231 E. Chapman, Church
- DISC., 11:30 a.m., 705 N. Harbor Blvd.
- STEP STUDY, 5:30 p.m., 705 N. Harbor Blvd.

GARDEN GROVE

- 6 p.m., 9845 Belfast
- (C) STAG, 13091 Galway, Church
- YOUNG PEOPLE, 9845 Belfast Dr.
- BIG BK STUDY, 8 p.m., 9845 Belfast Dr.
- (C) SERENITY, 8 p.m., 9621 Bixby, Church
- TRAD. WORKSHOP, 5:30 p.m., 9845 Belfast I
- BEGINNERS PART., Corner of Gilbert & Tra
- PART. HISPANO, 7:30 p.m., 13354 Century B
- DISC., 7:30 a.m., 9845 Belfast Dr.
- (C) WOMEN, Noon, 9845 Belfast Dr.

HUNTINGTON BEACH

- (NS) DISC., 8 p.m., 6662 Heil
- PART., Civic Center, 2000 Main St.
- (C) WOMEN'S STUDY, 1 p.m., 9812 Hamilton
- MEN'S WANDERING, Call 556-4555 for informat.
- (C) WOMEN, 7:30 p.m., 16541 Gothard & Heil
- (C) WOMEN, 8 p.m., 8251 Heil, (School)
- (C) MENS DISC., 7721 Juliette Lowe Rd., Schc

IRVINE

- (C) DISC., 12 Noon, 3883 Parkview (Clubho
- BEGINNERS, 8 p.m., University & Culver
- (C) STAG, 7:30 p.m., 2495 Campus Dr.

