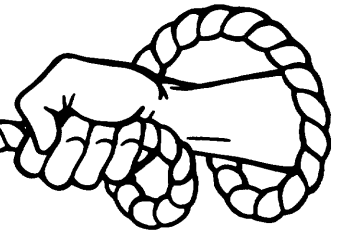


# Lifeline

AN INTERGROUP PUBLICATION



DECEMBER, 1982 ORANGE COUNTY, CALIFORNIA Vol. XX No. 12 USPS 312-680

## Mickey...

by - Dan M.,

Huntington Beach

It was a Spring evening, many years ago, that I got 'took' to my first A.A. meeting. I was sick, shaking, sweating profusely, and needless to say totally confused and only semi-coherent. I couldn't find it possible to believe that Ray, my new found A.A. friend had seven years of sobriety. Seven years without a drink? Impossible! He now was thirty-two years and going strong.

The meeting that night was held in a big, old church, somewhat in disrepair, in a small New Jersey town. The room was in the basement. Loose plaster and peeling paint hung from the ceiling. The concrete walls were painted a sickly khaki green. The floor showed the remnants of what once was a basketball court.

The place was shabby but I felt at home. After all, my great love of life at that time was older neighborhood saloons with sawdust on the floor; by type atmosphere and my type people.

The speaker addressed us from an old wooden lectern in the corner of this massive room. The chairs were uncomfortable, the old wooden slat type. The only personal touch was the coffee pot and 'makins' on an ancient metal kitchen table.

In the midst of this Alice-in-Wonderland scene, the speaker for the evening was introduced: Mickey M. of Newark.

I recall nothing of what was said that evening except it did come through to me and with a sense of deliverance. I was one of those fortunate ones that immediately became caught up in the wonderful A.A. words I was hearing for the first time.

(Continued on page 2)



## Wishing All A Sober

## Happy Season



## Do We Mean It?

by Lou S.

"Not to embarrass you, but so that we can get to know you and talk to you after the meeting, will those with less than thirty days of continuous sobriety please raise their hands."

How many times have we heard those words? 50 - 100 - 500 - ? They're standard fare at all our meetings: and are, of course, intended to help the new person coming to A.A., scared and shaking, or, perhaps, belligerent and anxious feel welcome. The newcomers will inevitably get a round of applause to let them know "we care".

But to what extent do we really intend to go beyond that cursory introduction and applause? To what extent do we really want to "meet and get to know you" after the meeting or any other time? Do we "walk like we talk"? - a phrase we so often use.

Beside me sat Dick N., a brother in alcoholism, but a brother-in-law by marriage. It was his first meeting and he, of course, was

nervous and apprehensive. I was glad to see how willingly his arm went up both at being an alcoholic and at having less than thirty days of sobriety.

I watched Dick from time to time out of the corner of my eye. He seemed to be identifying with the

(Continued on Page 3)

## A Love Story ..

Submitted Anonymously

This is a true story of how one man and a very lovely woman brought themselves back from acute alcoholism into a new world they created together for themselves.

It is also the story of a marriage, which from the start was dedicated to two people loving each other without reservation, or pretense. We just wanted to be consumed in love to such an extent that no thing or happening could alter our admiration and our love...each for the other.

We were both members of alcoholics when we met in an A.A. clubhouse, in a mid-western city. She had been a member, success-

Continued on Page 3

## Mickey..

(Continued from page 1)

One line that Mickey imparted had impact and stuck in my mind like humming a tune after a musical. Mickey said, "God, keep my memory green".

Even though I was new, I understood what he was saying. I had reached that place where I was sick and tired of being sick and tired; I had become sweetly reasonable as only the dying can. How many times had I, like so many of us, sworn off booze, promised to cut back, to never do those things or to cause myself hurt like that again. You know the feeling. You've been there.

"God, keep my memory green", he kept repeating throughout his talk. Mickey was well known in the area and a favorite speaker. It was in the early days of A.A. before we had the benefit of de-tox centers and sophisticated hospital programs. Mickey managed a church sponsored sanctuary for homeless drunks, a kind of 'sally' where for a days work collecting old furniture and clothing, you could sleep in a clean bed and get three squares a day and plenty of Mickeys A.A. Mickey's program was the first in the area.

Mickey was a sought after speaker, and in the next few years I was to hear him many times. Each time I heard the same message: "God, keep my memory green". It became a well known slogan. He made the message clear to many of us: "If you do not remember, you are doomed to repeat". Some old-timers still talk of Mickey and his words are still used at meetings;

"God, keep my memory green".

But, I was to be told one day that Mickey was dead. Mickey had a bad heart and fell dead in the sawdust in an old neighborhood saloon with a glass of booze in his hand.

Mickey had ten sober years and in those days few members could equal that record.

But, Mickey made one mistake . . . He forgot to "keep his memory green"!!

Bud. K., Huntington Beach, A.A. member for over 25 years, died in October and will be missed by anyone who knew him...Bud devoted his time in the program to the newcomer especially... He helped many of us to know and accept A.A. as a way of life..GOD BLESS...

## The Meaning of Gratitude ....

Have you given any thought to the fact that the Central Office in Orange County is open 365 days a year? Every single day..including all holidays!!

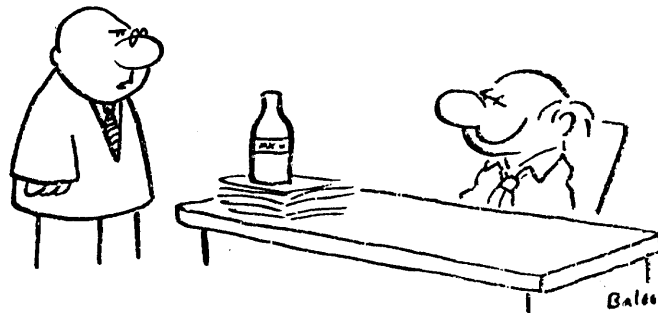
Have you ever called on Christmas to say, "MERRY CHRISTMAS", and "THANK YOU FOR BEING THERE!!"? Or, New Years Day to say, "HAPPY NEW YEAR!! THANK YOU FOR BEING THERE!"

Dean H., from Fullerton, who has been on the staff here in Central Office for years, not only works on Holidays, but on weekends, so that the phone will not go unanswered if someone needs to contact A.A. He's here if any of us need help...or just a friendly voice...or some reassurance.

Dean is a perfect example of how A.A. works. He puts into practice things that we sometimes only talk about. He CARES!! That's why he will be here on the phone when we're at home, having our Christmas Dinner.

Call Dean this year..and say, "MERRY CHRISTMAS AND THANK YOU FOR BEING THERE"!....

Colleen C.



"I know a paperweight when I see one, Pomeroy!"

## NEW 23rd PSALM

The Lord is my Sponsor: I shall not want.  
He maketh me to go to many meetings.  
He leadeth me to sit back, relax, and listen with an open mind; he restoreth my soul, my sanity, and my health.  
He leadeth me in the paths of Sobriety, Serenity, and Fellowship for mine own sake.  
He teacheth me to think, to take it easy, to live and let live, and to do first things first.  
He maketh me honest, humble and grateful.  
He teacheth me to accept the things I cannot change, to change the things I can, and giveth me the wisdom to know the difference.  
Yea though I walk through the valley of despair, frustration,

guilt, and remorse I will fear no evil: For thou art with me: Thy program, Thy way of life, the Twelve Steps - they comfort me.

Thou preparest a table before me in the presence of mine enemies - rationalization, fear, self-pity, and resentment: Thou anointest my confused mind and jangled nerves with knowledge, understanding, and hope: No longer am I alone, neither am I afraid, nor sick, nor helpless, nor hopeless: My cup runneth over.

Surely Sobriety and Serenity shall follow me every day of my life, twenty-four hours at a time: As I surrender my will to Thine and carry Thy message to others: And I will dwell in the house of Higher Power, as I understand His daily, for ever and ever.  
Amen.

Author Anonymous

## A Love Story..Cont'd

full, for something over eight years. I had been in the program a little over six years.

She was a widow with two young daughters and I was recently divorced from a wife who could not stop drinking. She was 40 years old and I was 46 when we were married.

We were both convinced that no marriage was ever "made in heaven." We were of the opinion that any marriage had to be taken into heaven by the love and practices of the two principals. This, we thought, we could do and dedicated ourselves to consciously strive to accomplish.

This was no problem to her, but I had just been quite badly hurt by a marriage which had failed. There were walls which I had erected to hold people away from me. I found it very difficult to demonstrate my feelings even when I was feeling very tender and loving towards her. I just could not bring myself to hug her on impulse, even when I wanted to very badly.

Finally, one evening, I sat down beside her on the davenport and told her just how I felt and how helpless I was about it. She listened, then replied, "I'll help you. I am not surprised that your inner emotions are all tangled up."

When this lovely woman said, "You are a kind, loving man who has been hurt. Love is the greatest of all our feelings and emotions. When we

love without shame, we are expressing the highest level of the Divine, and it creates in us a inner peace beyond all else. If you will remain teachable, I will gladly teach you all about love - and loving."

Starting at that point, I tried harder. Before long I could spontaneously hug her, pat her and kiss her at times, and I felt so good about it.

She never lectured me. She only loved me always. And she did many nice things to show me - to let me know. Always, always, when I came home from work, she was freshly bathed, not a hair out of place, with a very feminine house dress on, and so glad to see me.

I was proud of her and all day long I looked forward to getting home. She lived what she believed and by osmosis I had to learn and to respond.

She had very pretty blue eyes, red hair and a complexion beyond belief. I used to call her "my little blue eyes", because they were so alive and tender. She loved every living and feeling thing and they knew it..and loved her in return.

I profoundly respected her business sense and mind. By softening some areas of my business life, she made me a much better businessman.

After a time, I too learned to love without reservation. I was no longer afraid to show it and have been that way ever since.

I practiced this in my A.A. work, and found that people who have lost all hope, respond to love more than any other single thing. If you love them they become teachable.

Last fall, after more than a year of illness, God took my "little blue eyes" for His own. For twenty-four years I had this beautiful woman as my lover, my daily companion, and as my spiritual partner. No man has ever been more fortunate

This is the story of two lost people who almost died from the habitual use of alcohol. Each went to Alcoholics Anonymous for help and surrendered to the loving people they found there. Each recovered, hearing the same instructions even though they were 3,000 miles apart.

Do I miss my "little blue eyes?" Yes, horribly! Do I suffer grief over her death? Yes, but that is healthy as grief is one of God's medicines.

Do I try to avoid thinking of her? Of course not. Her beauty is in every room of our house.

I continue to work with the newer members of A.A. as I know she would want. And I pass on to them the love she taught me so well.

This is the story of two derelicts, two hopeless drunks who found love and life and each other and carved out a heaven on earth for themselves.

It can be done by anyone willing to try...without reservation.

## Do We Mean It ?

(Continued from Page 1)

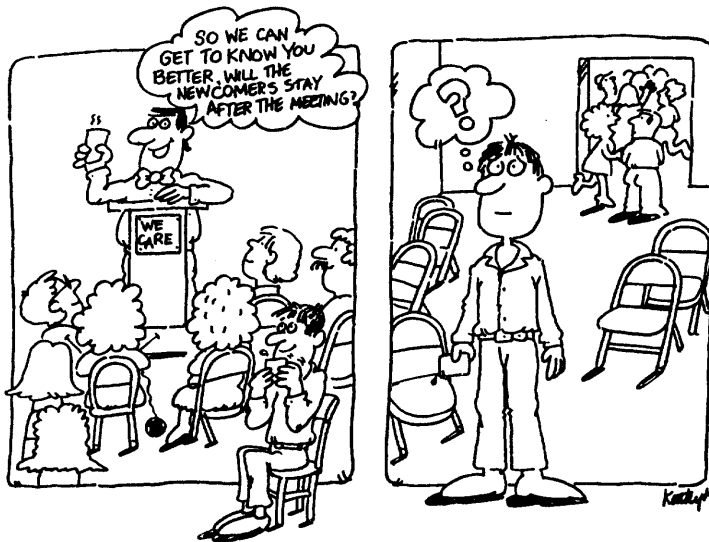
speakers. A couple times, he caught me looking at him and he'd nod appreciatively with a real, but somewhat wry, smile.

After the Lord's Prayer, I felt grateful that we were able to offer hope, and that those who spoke had shared that fact. I took my coffee cup over to the trash and began to wander out to the parking lot.

I was talking to some people when I realized that Dick hadn't followed me out. I looked around and didn't see him. We had driven out together; certainly he remembered where the parking lot was (even I never lost a whole parking lot). I waited patiently, but suddenly felt a little uneasy; maybe he was looking for me.

I walked back into the now empty meeting hall, and there stood Dick, all by himself. I walked up and, if talking to a four year old, said, "Dick, the meeting's over."

He turned to me and said, "Oh, I thought they wanted to talk to me after the meeting...."



Reprint From Hello,Central..

# Upcoming Events



FEBRUARY 18-20TH, 1983, 19TH ANNUAL NATIONAL WOMEN'S CONVENTION, PHOENIX, AZ. PHOENIX HILTON. LOVE AND FUN.

FEBRUARY 25-27TH, 1983, ALL CALIFORNIA YOUNG PEOPLE'S 11TH ROUNDUP. BAHIA RESORT HOTEL, SAN DIEGO.

PLEASE CALL CENTRAL OFFICE 556-4555 FOR FURTHER INFORMATION.

## "Am I Really an Alcoholic?" Anonymous

Many newcomers to A.A., as well as some members who have been around for awhile, have sincere difficulty in answering that important question. To urge the First Step on them results in their conjuring up reasons in their own defense. The most we can do is to help them clarify their own thinking.

One purpose of the well known Johns Hopkins' Questionnaire is to help the alcoholic make up his own mind. It has doubtless helped many men and women, but in some cases skepticism has followed the testing because the instructions state that if the answer is, 'Yes' to two of the 20 questions then, "The chances are that you ARE AN ALCOHOLIC."

A number of persons after testing themselves have said, "Why anyone could answer 'Yes' to two of those questions." Erroneous as such appraisal may be, if it is the reaction of an alcoholic, then the questionnaire has not been helpful in that case.

Is there a simpler test that may ring a bell with many alcoholics? A test that does not require such a rigorous inventory so early in the game? A test which, though simple, will fit nearly every pattern of drinking?

In practice, the difference between the drinking of an alcoholic and a non-alcoholic is not that the one drinks to excess and the other does not. The non-alcoholic sometimes drinks to excess. Basically the difference seems to be that the alcoholic recognizes the need to keep his drinking under control, for if he

does not, disaster follows. The non-alcoholic sees no need to keep a check on himself.

Perhaps it is no exaggeration to say that nearly every member of A.A. practiced controlled drinking.

True, the control was often inadequate and with greater or less frequency there was a complete loss of control. But by and large we did exercise control, in some cases for many years, otherwise we could not have kept our homes, families, and jobs as so many of us have. Even those who suffered tragic losses usually did so after many years of controlled drinking, though towards the end the control may have all but disappeared.

The active alcoholic is practically always trying to exercise control. He may go on the wagon for reasonably long periods, and surely this is some kind of effective check. At other times he limits his drinks and decides he will have only two at dinner with the big brass of his company. He sticks faithfully to his resolution, but on the way home that night he gets into fights with three bartenders. Still the fact cannot be denied that during that important dinner he did keep a tight rein on his galloping desire.

All the artificial techniques of sticking to Scotch and soda, switching to wine or beer, not having liquor in the house, drinking only at home, not drinking after dinner (when employed in succession) are manifestations of the alcoholic's search for a more successful method of control.

The alcoholic does not dare drink  
**cont'd on page 15**

**EVERYBODY**  
HAS A STORY TO TELL  
share yours  
in  
**LIFELINE**

WE EXTEND OUR SINCERE THANKS TO ALL THE VOLUNTEERS WHO HELPED PUT OUT THE LIFELINE:

AL S.

JOHN P.

BOB R.

LIFELINE-DECEMBER 1982 VOLXXNO.12 USPS 312-680. SUBSCRIPTION \$4.00 PER YEAR. PUBLISHED MONTHLY BY THE ORANGE COUNTY INTERGROUP ASSOCIATION OF ALCOHOLICS ANONYMOUS. POSTMASTER SEND ADDRESS CHANGE TO: 2712 SO. GRAND AVE., SANTA ANA, CALIFORNIA, 92705

THE ORANGE COUNTY CENTRAL OFFICE WILL NOW MAIL A.A. BOOKS & LITERATURE TO A.A. GROUPS & MEMBERS OF A.A. IN ORANGE COUNTY. THE COST OF SENDING BOOKS & LITERATURE WILL BE PAID BY THE CENTRAL OFFICE. ORDER FORMS ARE AVAILABLE AT THE CENTRAL OFFICE.

WE WILL ALSO SEND BOOKS & LITERATURE VIA MAIL OR UNITED PARCEL TO NON-A.A. CUSTOMERS & INSTITUTIONS BUT SUCH CUSTOMERS WILL BE REQUIRED TO PAY THE SHIPPING COST. PREPAID SHIPPING IS AVAILABLE ONLY TO A.A. GROUPS AND A.A. MEMBERS.

SEND A CHECK OR MONEY ORDER WITH YOUR ORDER TO:

**ORANGE COUNTY  
CENTRAL OFFICE  
2712 SO. GRAND AVE.  
SANTA ANA, CA 92705**

IF YOU HAVE ANY QUESTION, PLEASE CALL OUR OFFICE, 556-4555.



# Related Facilities

## ALANA CLUB

### Dance

202 West Broadway  
Anaheim  
Dancing every Saturday Nite  
By Matty Jay!!!  
Music for the young at heart of all ages  
10:00 p.m. to 2:00 a.m.  
Phone: 535-9977

or  
535-0900

Last Saturday of the month - LADIES ADMITTED FREE

## FRIENDSHIP CLUB

2191 Orange-Olive Road  
Orange

Dance every Saturday  
9:30 p.m. to 1:00 a.m.

\$2.00

Buffet last Saturday each month  
4:00 p.m. to ...  
\$2.50

## ALANO of COSTA MESA

### Dance

2040 Placentia Ave.  
Every Saturday Night  
Dinner at 5:30 p.m.

\$3.00 Members - \$4.00 Non-members  
Dance: 10:00 p.m. to 2:00 a.m.

## ALANO OF GARDEN GROVE

### Dance

9845 BELEFAST DR.  
GARDEN GROVE  
EVERY FRIDAY NIGHT  
10 PM TO 1:30 PM

Members: \$2.00 Non-Members \$2.50



## MERRY CHRISTMAS

THE VILLA  
910 N. FRENCH ST.  
SANTA ANA

COME ALL YE!!!

CHRISTMAS OPEN HOUSE  
SAT. & SUN DEC. 18,19  
2-6 P.M.

REFRESHMENTS  
DOOR PRIZE DRAWING

## CANYON CLUB

### Sunday Brunch

1948 Broadway  
Laguna Beach  
Ham-Eggs-Pancakes-Coffee  
Adults: \$2.00 / Kids: \$1.50  
9:00 A.M. - 11:30 A.M.  
Followed by meeting  
Third Sunday of each month

Next Date **December 19**

## FULLERTON ALANO CENTER

(705 Club) 705 N. Harbor Blvd.  
Fullerton

Last Saturday of each month  
Afternoon Get-together  
1:30 p.m. - 4:00 p.m.

Food & Fun

Adults: \$2.00 / Kids under 12: \$1.00

Next Date **December 25**

Breakfast every Sunday  
7:30 a.m. to 10:00 a.m.

Food & Fellowship

Two eggs to order-Pancakes-Sausage & Coffee  
Adults: \$2.00 / Kids: \$1.00 ea.

Dance

Third Friday of each month  
10:30 p.m. - 1:00 a.m.

Music to suit your fancy

Everybody welcome

\$2.00 each

Next Date: **December 17**

## The Lifeline: Letter to the Editor:

Enclosed is a cut-out article from the Santa Ana Register dated October 14, 1982.

Clint Duffy was not a member of Alcoholics Anonymous, however, directly due to his efforts and concern A.A. was admitted to the Big Q, (San Quentin Prison). From there acceptance of our program spread all over the United States prison system, to County Jails, and to some City Jails.

Clinton Duffy was one of the best friends A.A. ever had.

Sincerely and soberly,  
John L., Anaheim

## Former San Quentin warden dies

WALNUT CREEK—Clinton Duffy, one of the most popular wardens in San Quentin Prison history, died Tuesday at his home here two years after suffering a stroke. He was 93.

Before Duffy took charge of the prison, inmates sometimes were fed rotten food from buckets, beaten and thrown naked into dungeons, and whipped if they flinched while standing stock still. But Duffy changed all that with his prison reforms.

Duffy, the son of a San Quentin guard, was born beside the prison gates, attended school there and married the daughter of a guard. He went to work at the prison in 1929 as secretary to then-Warden James H. Bohan.

— From Register news services

## Putting A Dollar In The Basket Or Saying We're Grateful Isn't Enough

We are here by the grace of a Power greater than ourselves. Those of us that did survive to find recovery in the invisible essence called Alcoholic Anonymous must recognize that though we're cradled in loving arms and at last safe, we are not here to continue running by inaction.

Most of us by nature are highly imaginative, creative, energetic and sensitive. All qualities that must be put to work if we want the best from life.

Although A.A. is an indescribable spiritual program, it is put together and held by people, we the members. We held it together for our own safety and to ensure, as those did before us, a place for the ones still searching.

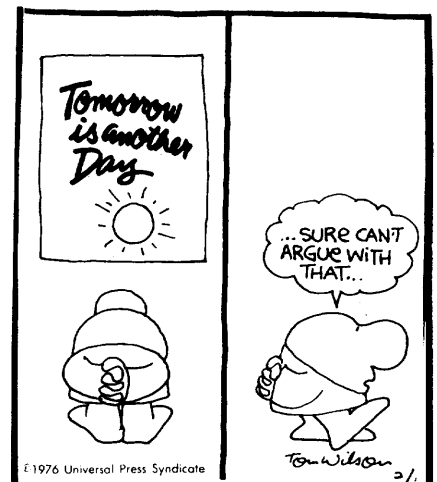
It takes many thankless hours to do this. To form committees for literature, responding to thousands of pieces of mail and phone calls sent to the General Service Office in New York and hundreds of local Central Offices. The formation and extended effort for hospital and institution work, insuring our public information is carried with highest regard to our principles. The correlating of loners and

members to keep the circle of love and understanding. The General Service representation to keep the groups informed of Alcoholics Anonymous world wide.

The member who dismisses service as having no relationship to his or her own recovery has missed the whole point of what A.A. service is and does. IT IS OUR TWELFTH STEP.

There is a place for each of us to serve at a higher level if we choose.

Life is for living..not existing - changing from grim resignation to simplicity and acceptance should always be our highest goal.



© 1976 Universal Press Syndicate

Tom Wilson

## Getting to the 'Seat' of the Problem

Not long ago, we heard a relative newcomer say that since coming to A.A., his life had "made a complete turnaround - 360 degrees." He was of course, 180 degrees off on that.

But what he said helped remind us that we have known people who made the complete turnaround in A.A., from misery to apparent recovery and back to misery again. So too have some meetings "slipped" back into old unseemly habits.

For example, consider the following article, headlined "No Reservations Required!," from the December 1980 issue to Hello, Central.

\* \* \*

"It was about an hour before meeting time when we arrived, but already absolutely every seat had keys, cards, books, handkerchiefs, combs, etc, on them.

"A quick and easy count indicated that even if each of those persons present when we arrived had saved two extra seats for late-arriving friends, more than half of the seats in the auditorium would have been available.

"But, no, someone (or some ones) had obviously laid claim to blocks of seats.

"This is not new to A.A., of course, but it is getting worse, much more frequent and flagrant. And it is cause for concern.

"What if a newcomer is confronted by this 'reserved seats only' atmosphere, for instance? Chances are he or she would be saying goodbye before we had a chance to say hello.

"If it's group conscience that any number of seats can be so set aside, it should be announced from the podium by the secretary. And if it's not group conscience that this be allowed, that too should be announced and those doing it told to knock it off. (Common courtesy it is not!)

"Tradition Three reads: 'The only requirement for membership is a desire to stop drinking.' Are we now adding to that..and advanced reservations for a seat at meetings'?

"This is a matter that effects A.A. as a whole. What is your group's conscience on it?"

\* \* \*

Not long after that article appeared, that meeting (and others plagued by the same problem, we are

told) did indeed make it clear that such wholesale seat-saving would no longer be acceptable. The situation was quickly reversed, with the usual "first come, first seated" policy becoming the norm.

In recent months, however, we and others have noted that mass seat-saving has again taken over a several meetings. They seem to have adopted the "advanced seat reservations needed" policy wholeheartedly.

As noted in the book "The A.A. Way of Life (As Bill Sees It)," "We do not wish to deny anyone his chance to recovery from alcoholism.

We wish to be just as inclusive as we can, never exclusive."

If the seat-saving policy standard operating procedure at meeting, that meeting's secretary should advise Central Office of the fact. That way, AAs and newcomer who call the office about a meeting site near them can be directed to meetings where they will be treated just like everyone else, and not be penalized or discriminated against because they are not among the "in group."

One can't help but wonder - how many of us would be here today if we had to make reservations to attend meetings?

Merl M. Los Angeles

Re-Printed from 'Hello, Central'

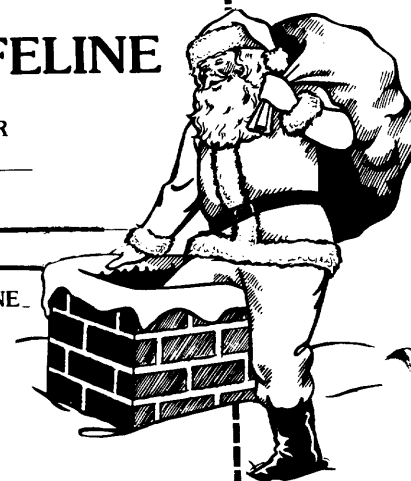


## SUBSCRIBE TO LIFELINE

\_\_\_\_\_ YRS. AT \$4.00 PER YEAR  
REMITTANCE ENCLOSED: \$ \_\_\_\_\_

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_  
STATE \_\_\_\_\_ ZIP \_\_\_\_\_ TELEPHONE \_\_\_\_\_

MAIL TO: LIFELINE  
2712 S. GRAND AVE.  
SANTA ANA, CA 92705



# Group Directory

DECEMBER  
1982

MEETING  
DIRECTORY



**A.A.  
CENTRAL OFFICE**  
2712 S. Grand Avenue  
Santa Ana, CA 92705  
TELEPHONE: (714) 556-4555

FROM:  
San Clemente, Dana Point, Laguna Beach,  
Capistrano Valley Areas  
TELEPHONE: (714) 496-8407

HOURS:  
Weekdays 8 a.m. to 9 p.m.  
Saturdays 9 a.m. to 4:30 p.m.  
Sunday & Holidays 10 a.m. to 4:30 p.m.  
ANSWERING SERVICE ALL OTHER HOURS

Published by:  
ORANGE COUNTY INTERGROUP ASSOCIATION  
of  
ALCOHOLICS ANONYMOUS

CODES:  
Meetings are open and begin at 8:30 p.m. unless  
otherwise noted.

- Daytime Meetings
- Not Equipped For Handicapped (Stairs)
- (C) Alcoholics Only
- (NS) No Smoking
- (G) Gay

## SUNDAY

### ANAHEIM

- DISC., Noon, 821 S. Brookhurst, Unit #7
- DISC., 5:30 p.m., 821 S. Brookhurst, Unit #7
- (C) DISC., 7 p.m., 3154 E. La Palma, Suite F
- † SPKR., 11 a.m., 202 W. Broadway, Club
- † BEGINNERS PART., 202 W. Broadway
- † (C) DISC., 5:30 p.m., 202 W. Broadway
- † HISPANO, 11 a.m., 202 W. Broadway

### ANAHEIM HILLS

- DISC., 7:30 p.m., Fed. Savings,  
5550 Santa Ana Canyon Rd.
- DISC., 6:30 a.m. 5550 Santa Ana Canyon Rd.

### BUENA PARK

- SPKR., 8 p.m., 8150 Knott Ave., Teen Cntr.

### COSTA MESA

- HIGH NOON PART., 2040 Placentia, Club
- SPKR., Oddfellow's, 7:30 p.m., 2476 Newport
- DISC. 7:30 p.m., 2040 Placentia, Club
- DISC., 7 a.m., 2040 Placentia, Club
- DISC., 9:30 a.m., Sunday Morning Breakfast Leo's
- STEP-SPEAKER, 8:00 p.m., 148 E. 22nd St. (Church)
- LITTLE NOON PART., 2040 Placentia
- MEN'S STAG, 7 p.m., 2015 Charle St.

### CYPRESS

- (C) WMN. STUDY, 7 p.m., 5900 Ball Rd., S & L

### DANA POINT

- Q & A, 10 a.m., Hospital Dining Room

### FOUNTAIN VALLEY

- SPKR., Comm. Center, 8 p.m., 10200 Slater
- 11th STEP, 11 a.m., 210 Crow Lane

### FULLERTON

- YNG. PEOPLE, 6 p.m., 705 N. Harbor Blvd.
- † (C) DISC. 8 p.m., 204 E. Amerige St.
- SPKR. 10:30 a.m., 705 N. Harbor Blvd., Club
- (C) DISC., 8 p.m., 705 N. Harbor Blvd.
- PART., 2:30 p.m., 705 N. Harbor Blvd.

### GARDEN GROVE

- 12 Noon, 9845 Belfast Dr., Club
- DISC. 7:30 p.m., Main & Stanford, Church
- (C) DISC., 5:30 p.m., 9845 Belfast Drive
- 12 & 12 STUDY, 7:30 p.m., 9845 Belfast Dr., Club
- PART., HISPANO, 7:30 p.m., 13354 Century Blvd.

### HUNTINGTON BEACH

- (C) DISC., 7:30 p.m., 8251 Heil School (Teachers Lounge)
- 9 a.m., on the beach, PCH. & Lake
- 3rd STEP DISC., 5:30 p.m., 8251 Heil,  
Teachers Lounge
- DISC., 10:15 a.m., 16541 Gothard

### IRVINE

- (C) DISC. 7:30 p.m., UCI Humanities Bldg.
- (C) (NS) DISC., 12:30 p.m., Turtle Rock Comm. Ctr.

### LAGUNA BEACH

- DISC., 2 p.m., 1945 Broadway, Club
- DISC., 1945 Broadway, Club
- 11th STEP STUDY, 11:30 a.m., Club
- DISC., 10 a.m., Park (Corner Cliff & Jasmine)
- (C) DISC., 7:05 a.m., 3090 S. Coast Hwy., (Sch. Aud.)
- (G) PART., 7:30 p.m., 428 Park Ave. (Guild Hall)
- BEACH GROUP, 9 a.m., Lake & Pacific Coast Hwy.

### LAGUNA NIGUEL

- (NS) SPKR., 8 p.m., Comm. Park, Crown Valley Pkwy.

### LA HABRA

- (C) STUDY, 8 p.m., 631 N. Euclid

### LA MIRADA

- LA MIRADA SPEAKERS, 8 p.m., 14407 Rosecrans Ave., (Ch.)

### NEWPORT BEACH

- DISC., 11:30 a.m., 414 E. 32nd St., Club
- (C) DISC., 7:30 p.m., 414 E. 32nd St.
- SPKR., 7:30 p.m., 1300 N. Bristol St.
- DISC., 9:30 a.m., on the beach at 14th St.

## ORANGE

- SPKR., 8 p.m., 401 S. Tustin, Hospital
- DISC., 11 a.m., 219 Orange-Olive Rd.
- DISC., 7:30 p.m., 2191 Orange-Olive Rd.
- PART., 6 p.m., Church, Hewes & Spring

## SAN CLEMENTE

- DISC., 1:30 p.m., 324 Calle de Los Molinos
- DISC., 4:30 p.m., 324 Calle de Los Molinos
- DISC., 10:30 a.m., 324 Calle de Los Molinos
- DISC., 7:30 a.m., 324 Calle de Los Molinos
- DISC., 324 Calle de Los Molinos

## SANTA ANA

- DISC., 11 a.m., 2045 N. Main St., Club
- OPEN DISC., 8 p.m., 2045 N. Main St.
- HISPANO, 7:30 p.m., 1802 S. Standard
- HISPANO, 12:30 & 8:30 p.m., 1762 S. Main
- DISC., 8 p.m., 1321 S. Main St.

## SEAL BEACH

- 10 a.m., on the beach between 12th & 13th Sts.

## STANTON

- SPKR. 1 p.m., 10936 Dale Ave.

## SUNSET BEACH

- 11th STEP, 7 p.m., 16865 Pacific Coast Hwy.
- 10 a.m., Warner & Coast Highway
- 5 p.m., (Womens Club) 16865 Pacific Coast Hwy.
- 9 a.m., 16 St. on the beach,

## TUSTIN

- SPKR., 7:30 p.m., Civic Center, Main & Centennial
- † DOUGHNUTS, 10:30 a.m., Beverly Hills Savings  
(Corner of Irvine & Newport)
- PART./SPKR., Q & A, 9:02 a.m., W. Clubhouse,  
Devonshire at Sycamore, off Red Hill
- (C) DISC., 7:30 p.m., 14232 Red Hill at Mitchell

## WESTMINSTER

- (C) DISC., 6 p.m., 13925 La Patta

## MONDAY

### ANAHEIM

- DISC., 7:30 p.m., 821 S. Brookhurst, Unit #7
- DISC., 12 Noon, 821 S. Brookhurst, Unit #7
- DISC., 5:30 p.m., 821 S. Brookhurst, Unit #7
- DISC., 8:30 p.m., 202 W. Broadway
- † (C) STAG, 202 W. Broadway, Club
- † (C) WOMEN, 202 W. Broadway
- † PART., 12 Noon, 202 W. Broadway
- (C) DISC., 7 a.m., 202 W. Broadway
- STEP STUDY, 5:30 p.m. 202 W. Broadway

### ANAHEIM HILLS

- DISC., 8 p.m., 5900 Santa Ana Canyon Rd., (Church)
- DISC., 6:30 a.m., 5550 Santa Ana Canyon Rd.

### BALBOA

- 12 & 12 STUDY, 8:30, 115 Agate

### COSTA MESA

- (C) BK. STUDY WOMEN, 7 p.m., 22nd & Newport,  
Church
- DISC., 12 Noon, 2040 Placentia, Club
- (C) WOMEN, 8 p.m., 2040 Placentia, Club
- (C) STAG, 8 p.m., 2015 Charle St.
- BEGINNERS, 2040 Placentia, Club
- DISC., 8 p.m., 183 E. Bay (Church)
- DISC., 6 p.m., 2040 Placentia Ave.
- DISC., 7 a.m., 2040 Placentia, Club
- YOUNG PEOPLE PART., 3:30 p.m., 2040 Placentia

### CYPRESS

- (NS) (C) DISC., 8 p.m., 6441 Lincoln Church

**FULLERTON**

- SPKR., 101 E. Valencia Mesa Dr., Hospital
- DISC., 11:30 a.m., 705 N. Harbor Blvd.
- BOOK STUDY, 705 N. Harbor Blvd.
- STAG., 6:30 p.m., 705 N. Harbor Blvd.
- (C) WOMEN, 6:30 p.m., 705 N. Harbor Blvd.

**GARDEN GROVE**

- DISC., 7:30 a.m., 9845 Belfast Dr.
- EASTGATE PART., 8 p.m., 8100 Garden Grove Blvd., #5
- DISC., STAG, 8 p.m., 9845 Belfast Dr.
- SPKR., Corner of Gilbert & Trask
- DISC., 8 p.m., 8501 Acacia St.
- (C) WOMEN, 8 p.m., 9845 Belfast Dr.
- PART., HISPANO, 7:30 p.m., 13354 Century Blvd.
- (C) DISC., 12:30 p.m., 12741 Main St., Room #15C
- (C) WOMEN, 8 p.m., 9621 Bixby (Church)

DISC., 6:00 p.m., 9845 Belfast

**HUNTINGTON BEACH**

- 12 & 12 STUDY, 8 p.m., 6662 Heil St.
- BG BK STUDY, 8 p.m., 18631 Chapel Lane
- (C) DISC., 7 p.m., 16541 Gothard
- BEG. STEP STUDY, 8 p.m., 16400 Springdale, (Church)

**IRVINE**

- CANDLELIGHT DISC., 8 p.m., 14901 Greenbrae
- (C) STUDY, 8 p.m., Irvine Ctr. Dr. & Yale, Church
- 8 p.m., Irvine Ctr. Dr. & Yale, Church

**LAGUNA BEACH**

- (C) STAG, 1945 Broadway Club
- BG BK STUDY, 12:30 p.m., 1945 Broadway
- (C) WOMEN DISC., 8 p.m., 363 Gleneyre Library
- (G) (C) STP. STUDY, 31872 Coast Hwy., Hospital
- (C) DISC., 7:05 a.m., 3090 S. Coast Hwy., (School Aud.)
- BIG BOOK STUDY, 6 p.m., 1945 Broadway
- YOUNG PEOPLE, 8:30 p.m., 775 Broadway

**LAGUNA HILLS**

- STUDY, 8 p.m., El Toro offramp. Church
- (NS) (C) 7 a.m., 24231 El Toro Rd. (Church)

**LA HABRA**

- (C) WOMEN DISC., 10:30 a.m., 631 N. Euclid
- PART., 7 a.m., 10925 S. Valley Home Ave. (Church)

**LA MIRADA**

- DISC., 14407 E. Rosecranz Ave., Church

**MISSION VIEJO**

- (C) WOMEN DISC., 7:30 p.m. 24772 Christanta

**NEWPORT BEACH**

- † WOMEN, 10:30 a.m., 414 E. 32nd St.
- † (C) DISC., 414 E. 32nd St., Club
- † SPONSORSHIP DISC., 5:30 p.m., 414 E. 32nd St.
- DISC., 8 p.m., Baywood Dr., Baywood Rec. Rm. 1
- DISC., 12 Noon, Health Center, 1300 N. Bristol
- LIVING SOBER STUDY, 8 p.m., 2100 Mar Vista, Church

**ORANGE**

- SPKR., 2191 Orange Olive Rd., Club
- DISC., 12 Noon, 2191 Orange Olive Rd.
- (C) WOMEN DISC., 7:30 p.m., 710 S. Cambridge

**PLACENTIA**

- PARTICIPATION, 1314 Angelina, Church

**SAN CLEMENTE**

- DISC., 202 Avenida Aragon, Church
- (C) WOMEN, 12:30 p.m., 324 Calle de Los Molinos
- BEG., 324 Calle de Los Molinos
- DISC. MEN'S STAG, 6 p.m., 324 Calle de Los Molinos
- (NS) DISC., 7:30 p.m., 324 Calle de Los Molinos

**SANTA ANA**

- (C) WOMEN DISC., 1 p.m., 910 N. French St.
- HISPANO, 8 p.m., 1802 S. Standard
- 12 NOON STUDY, 2045 N. Main St.
- SPKR., 2045 N. Main St., Club
- MEN'S STAG, 8 p.m., Elk's Lodge, 1st & Lyon St.
- HISPANO DISC., 12:30 & 8:30 p.m., 1762 S. Main
- HISPANO DISC., 8 p.m., 1921 W. Washington
- BIG BOOK STUDY, 8 p.m., 1601 Orchard St.
- (C) WOMEN STEP STUDY, 7:30 p.m., 2724 N. Bristol, #01
- 8 p.m., 1027 W. Walnut Park
- DISC., 7 a.m., Early Birds, 2045 N. Main St.
- 6 p.m. 2045 N. Main St.

**STANTON**

- DISC., 8 p.m., 10936 Dale Ave.

**SUNSET BEACH**

- STEPS 10-11-12. 6 p.m. 16865 Pacific Coast Hwy.

- DISC., 8 p.m. 16865 Pacific Coast Hwy.

**TUSTIN**

- (C) MEN'S STAG PART., 8 p.m., Main & C Sts.
- (C) DISC., 7:30 a.m., Reubens, 1513 N. Tustin
- (C) WOMENS DISC., 8 p.m., 1201 Irvine (Church-Rm. 9)

**WANDERING GROUP**

- SO. COAST MEN'S STAG ROVING GROUP,
- Call 546-4555 — For Information

**WESTMINSTER**

- 12 & 12, 7:30 p.m. 15750 Magnolia

**WHITTIER**

- (C) WOMEN, 15215 Janine

**YORBA LINDA**

- (C) STUDY, 8 p.m., Ohio & Yorba Linda, Rm. 5

**TUESDAY****ANAHEIM**

- DISC., 5:30 p.m. 202 W. Broadway
- DISC., 7:30 p.m., 821 S. Brookhurst, Unit #7
- DISC., 12 Noon, 821 S. Brookhurst, Unit #7
- DISC., 5:30 p.m., 821 S. Brookhurst, Unit #7
- PART., 8 p.m., 1830 W. Romneya Dr., Hospital
- (C) WOMEN BEG., 1:30 p.m., 703 N. Lemon
- SPKR., 202 W. Broadway
- PART., 8 p.m., Magnolia & Orange, Church
- 12 Noon, 202 W. Broadway, Club
- (C) DISC., 7 a.m., 202 W. Broadway

**ANAHEIM HILLS**

- DISC., 6:30 a.m., 5550 Santa Ana Canyon Rd.

**BREA**

- BOOK STUDY, 8 p.m., 300 E. Imperial

**BUENA PARK**

- SPAN. SPK. DISC., 8 p.m., 7691 Orangethorpe
- (C) STUDY, 8 p.m., Rec. Bldg.-Rm. D, 8150 Knott

**CATALINA ISLAND**

- STUDY, 8 p.m., St. Catherine's Church

**CORONA DEL MAR**

- † DISC., 12 Noon, 611 Heliotrope
- WMNS LIVING SOBER, 8 p.m. 3021 S. Coast Hwy.

**COSTA MESA**

- BK. STUDY (LIVING SOBER), 6 p.m., 2040 Placentia
- DISC., 7 a.m., 2040 Placentia
- † PART., 8 p.m., Grange Hall, Victoria & Thurin
- SPKR., 2040 Placentia
- (C) MEN'S DISC., 8 p.m., 1865 Anaheim St.
- BIG BK. STEP STUDY, 12 Noon, 2040 Placentia

**DANA POINT**

- PART., Carpenter's Hall, 24692 Del Prado

**FULLERTON**

- PART., 1231 E. Chapman, Church
- DISC., 11:30 a.m., 705 N. Harbor Blvd.
- PART., 8 p.m., 137 E. Glenwood
- DISC., 705 N. Harbor Blvd.

**GARDEN GROVE**

- PART., 8 p.m., 9845 Belfast Dr.
- DISC., 12:30 p.m., 9845 Belfast Dr.
- STP. STUDY, 8 p.m., 12141 Lewis Bay, #6
- PART. HISPANO, 7:30 p.m., 13354 Century Blvd.
- DISC., 7:30 a.m., 9845 Belfast Dr.

**HUNTINGTON BEACH**

- DISC., 8 p.m., 18631 Chapel Lane at Ellis
- (C) WOMEN, 1 p.m., Rosalynne Rest., Edinger & Gothard
- DISC., 8 p.m., City Hall, 2000 Main St.
- DISC., 8 p.m., 6662 Heil
- (C) WOMEN, Q & A, 1 p.m., 18631 Chapel Lane
- (C) WOMEN STUDY, 8 p.m., 8186 Constantine

**IRVINE**

- (C) MENS STAG, 8 p.m., Irvine Ctr. Dr. & Yale (Church)
- WOMEN, 7:30 p.m., 5101 Alton Pkwy., Church
- (C) (NS) STAG, 8 p.m., 4530 Sandburg Way
- (C) WOMEN, STEP STUDY, 7:30 p.m., Irvine Center & Yale (Church)

**LAGUNA BEACH**

- DISC., 12:30 p.m., 1945 Broadway, Club
- (C) STEP STUDY, 1945 Broadway, Club
- (NS) (C) WOMEN, 12:30 p.m., 340 St. Annes Dr.
- (C) DISC., 7:05 a.m., 3090 S. Coast Hwy. (School)
- (C) 11th STP. STUDY, 8 p.m., Turner Hall Church 2nd & Forest
- HERE & NOW 6, 7:30 p.m., 1945 Broadway

**LAGUNA NIGUEL**

- (C) BK STUDY, Crown Valley & Sea Island
- STP. STUDY, Comm. Pk., Crown Valley Pkwy.

**LAKE FOREST**

- BIG BOOK STUDY, 8 p.m., 22922 Centre, Amigos Salon

**LA MIRADA**

- DISC., 15144 Leffingwell Ave.

**LOS ALAMITOS**

- ROSSMOOR PART., 8 p.m., 12100 Montecito (Club House)
- DISC., 8 p.m., Church, (1 blk west of Katella & Los Alamitos)

**NEWPORT BEACH**

- NEWCOMERS, 7 p.m., 3209 Via Lido Soud, Church
- † SPKR., 3209 Via Lido Soud, Church
- (C) STAG DISC., 1714 W. Balboa Blvd.
- † (C) WOMEN DISC., 414 E. 32nd St.
- † DISC., 5:30 p.m., 414 E. 32nd St.
- (C) WOMEN DISC., 12 Noon, 1300 N. Bristol, Libr

**ORANGE**

- (C) DISC., 1130 Walnut, Church
- STUDY, 2191 Orange Olive Rd.
- DISC., 12 Noon, 2191 Orange Olive Rd.
- (C) WOMEN STUDY, 12 Noon, 777 S. Main, #116
- Town & Country Center
- NEWCOMERS, 8 p.m., Garden Grove Fwy. at G. Hart Park, Clubhouse

**SAN CLEMENTE**

- DISC., 324 Calle de Los Molinos
- 12:30 p.m., 324 Calle de Los Molinos
- PART., 6 p.m., 324 Calle de Los Molinos

**SANTA ANA**

- DISC., 2045 N. Main St., Club
- DISC., 12 Noon, 2045 N. Main St., Club
- HISPANO, 8 p.m., 1801 S. Standard
- PART. HISPANO, 12:30 & 8:30 p.m., 1762 S. Main
- 12 & 12 STUDY, 8 p.m., 409 N. Cooper
- (C) MEN'S STAG (G), 8 p.m., 614 Bush (Church)
- OPEN PART., 8 p.m., 1027 W. Walnut
- (C) DISC., 7 a.m., Early Birds 2045 N. Main
- 6 p.m., 2045 N. Main

**STANTON**

- SPEAKER, 8 p.m., 10936 Dale

**SUNSET BEACH**

- WOMENS DISC., 8 p.m., 16865 Pacific Coast Hwy

**TUSTIN**

- SPKR., 8 p.m., Newport & Dodge, Church
- (C) DISC., 8 p.m., 1221 Wass, Church
- (C) STEPS 1-4, 8 p.m., 1201 Irvine, Church
- DISC., 11:30 a.m., M.C.A.S (H) Chapel
- (C) DISC., 7:30 a.m., Reubens, 1513 N. Tustin

**WESTMINSTER**

- DISC., 8 p.m., 8152 McFadden
- OPEN DISC., 8 p.m., 7232 20th St.

**WHITTIER**

- SPKR., 8035 S. Painter

**YORBA LINDA**

- (C) WOMEN, 8 p.m., Corner of Ohio & Yorba Linda Church
- (NS) STUDY, 8 p.m., Corner of Ohio & Yorba Linda Church



